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**Q: 1 Explain the importance of ideology of pakistan national life?**

* **Ideology is a motivating force for a nation. Which is straving hard to bring stability and homogenity to its nation hood. Its provides the binding force to the scatered group in society and bring them close to each other on a common plateforms. Ideologies impell their aderence to follow a joint linked action for the accomplishment of their goal. Ideologies give shape to the revolotion and creates new culture and civilization. They stress on their adherents to insist on the realization of their ideal throught total transformation of society. An urgent aggrement with each other on the ideals is most vital pre-requisite of an ideology.**
* **Conclusion**
* **The fundamental concept of ideology of pakistan is that muslims are a separate nation having their own culture,litrature,religion and way of life. They cannot be merged in any other nation. They should be able to devolop their culture and religious tradition in an islamic state and they should be able to create a true islamic society for themseleves. Thus the ideology of pakistan devoloped through the period of muhammad bin qasim and others followed by political leader like quaid-e-azam was meterilized in 1947.**

**Q:2 Describe the services render by sir syed ahmad khan for the cause of indian muslim?**

* **1838, Syed Ahmed entered the service of**[**East India Company**](https://en.m.wikipedia.org/wiki/East_India_Company)**and went on to become a judge at a**[**Small Causes Court**](https://en.m.wikipedia.org/wiki/Small_Causes_Court)**in 1867, retiring from 1876. During the**[**Indian Rebellion of 1857**](https://en.m.wikipedia.org/wiki/Indian_Rebellion_of_1857)**, he remained loyal to the**[**British Raj**](https://en.m.wikipedia.org/wiki/British_Empire)**and was noted for his actions in saving European lives. After the rebellion, he penned the booklet *The Causes of the Indian Mutiny* – a daring critique, at the time, of**[**British**](https://en.m.wikipedia.org/wiki/British_Raj)**policies that he blamed for causing the revolt. Believing that the future of Muslims was threatened by the rigidity of their orthodox outlook, Sir Ahmad began promoting**[**Western–style**](https://en.m.wikipedia.org/wiki/Education_in_the_United_Kingdom)[**scientific education**](https://en.m.wikipedia.org/wiki/Scientific_education)**by founding modern schools and journals and organising Islamic entrepreneurs.**
* **In 1859, Syed established Gulshan School at**[**Muradabad**](https://en.m.wikipedia.org/wiki/Muradabad)**,**[**Victoria School**](https://en.m.wikipedia.org/wiki/Victoria_School)**at**[**Ghazipur**](https://en.m.wikipedia.org/wiki/Ghazipur)**in 1863, and**[**a scientific society**](https://en.m.wikipedia.org/wiki/Scientific_Society_of_Aligarh)**for Muslims in 1864. In 1875, founded the**[**Muhammadan Anglo-Oriental College**](https://en.m.wikipedia.org/wiki/Muhammadan_Anglo-Oriental_College)**, the first Muslim university in Southern Asia.**[**[9]**](https://en.m.wikipedia.org/wiki/Syed_Ahmad_Khan#cite_note-9)**During his career, Syed repeatedly called upon Muslims to loyally serve the**[**British Raj**](https://en.m.wikipedia.org/wiki/British_Empire)**and promoted the adoption of Urdu as the**[***lingua franca***](https://en.m.wikipedia.org/wiki/Lingua_franca)**of all**[**Indian Muslims**](https://en.m.wikipedia.org/wiki/Indian_Muslim)**. Syed criticized the**[**Indian National Congress**](https://en.m.wikipedia.org/wiki/Indian_National_Congress)**.**[**[10]**](https://en.m.wikipedia.org/wiki/Syed_Ahmad_Khan#cite_note-brit-10)
* **Syed maintains a strong legacy in**[**Pakistan**](https://en.m.wikipedia.org/wiki/Pakistan)**and among**[**Indian Muslims**](https://en.m.wikipedia.org/wiki/Indian_Muslims)**. He strongly influenced other Muslim leaders including**[**Allama Iqbal**](https://en.m.wikipedia.org/wiki/Allama_Iqbal)**and**[**Jinnah**](https://en.m.wikipedia.org/wiki/Jinnah)**. His advocacy of Islam's rationalist (**[**Muʿtazila**](https://en.m.wikipedia.org/wiki/Mu%CA%BFtazila)**) tradition, and at broader, radical reinterpretation of the**[**Quran**](https://en.m.wikipedia.org/wiki/Quran)**to make it compatible with science and modernity, continues to influence the global**[**Islamic reformation**](https://en.m.wikipedia.org/wiki/Liberalism_and_progressivism_within_Islam)**. Many universities and public buildings in Pakistan bear Sir Syed's name**.

**Q:3 write any five basic points of ideology of pakistan?**

1. **Muslim are different from hindus in every aspect,their culture,civilization,customs and religious all are enterly in fifferent.**
2. **The muslims needs a free states for protections of their separates. Where they can live in accordance with their faith, beliefs, and follow the islamic codes**
3. **Ideology of pakistan is actully implamantation of islamic teaching.**
4. **Ideology of pakistan is actully islamic ideology**
5. **Two nation theory on the basis of islamic philosphy in political and cultrul background of subcontinent is called ideology of pakistan.**

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