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Q 1: Translate the Following verse with background description.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ.

Ans . Translation : . “o you who believe! Raise not your voice in the presence of Allah’s Messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, lest your deeds may be rendered fruitless, while you perceive not. ”

Background description: narrat as zubay (R.A) when a delegation from tribe of tamim came to the Holy prophet (S.A.W) ,abu baqr (R.A) suggested to the Holy prophet (S.A.W) that al-Qa’qa ibn Ma’bad (R.A) be sent to meet them and “umer ibn khattab (R.A) said tha al-Aqra bin Qays (R.A) be sent instead . abu baqr (R.A) was irritated by “Hazrat Umar(R.A)’s counter

proposal so he turned to Umar (R.A) and said “you only said that to contradict me “umar (R.A) in turn replied that he did not do it to be contrary , A quarrel aroused and both of them raised thir voices to such a level that the prophet’s (S.A.W) voice was drowned out.

Q 2: Translate the following verse and explain preclusion from Shirk,
Innocent killing and illegal intercourse in the light of following verse. (10)

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا.

Ans . Translation . “and those who invoke not any other ilal (god) along with Allah, nor kill such life as Allah has forbidden,except for just cause, nor comit illegal sexual intercourse and whoever does this shall receive the punishment”

Explanation

In this verse , Allah has described three characteristics of a true believer , I e

- Who invoke not any other ilah (god) along with Allah
- Nor kill such life as Allah has forbidden except for just
- Nor commit illegal sexual intercourse.

Prevention from shirke : .

In this auah the description that allah gives of his true servent is that thay do not call on any other that illah besides him , For a true muslim this illah has to be only Allah .

So in the time of difficulty and need they do not call on anyone except Allah.

Not to murder :.

From this ayah and this hadith we learn that the blood of muslim is not permitted to shed the blood of a muslim except if that muslim becomes guilty of such a terrible crime for which allah prescribed the death penalty .

No illegal sexual intercourse islam does not consider women an object of sexual pleasure . the sex outside marriage is a punishable sin , sex with one's spouse is an act of worship .

Q 3 Translate the Following verse and describe it.

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ .

Ans :

Translation : “ o mankind ! we have created you from a male and a femal and made you into nations and tribes that you may know one another. Verily, the most honorable of you with allah is that (believers) who has Toqwa (allah-consciousness, fearing allah) verily, allah is all-knowing , all-aware”

Explanation : islam came to finalize the equality of all humans it came to a people who worshipped many gods, during a time when the blood of the nobility was considered far superior to that of the common man, to a mindset that based society on all-pervaive social strata that could never be breached. under the modus operandi,the poor would always be poor and subservient to the rich until their deaths. Contemporaneously, some were debating the true nature of women did they have souls, and if so , were they pure evil :

Finally, islam insisted that the only things that would benefit mankind on the day of judgment are sound belief and good deeds done solely for the sake of allah
