

IQRA NATIONAL UNIVERSITY

FINAL TERM EXAM

ID 16474

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SECOND SEMESTER SECTION B

Answer of Question no 1

Translation.

Alif ,Lam,Meem

This is the book about which there is no doubt ,a guidance for those conscious of Allah.

Who believe in the unseen, establish prayer , and spend out for what we have provided them.

Explanation.

In ayat number one allah says this book is a guidance to those who are muthaqin(pious) it means that this quran is guidance for the righteous person who fear from allah and must obey his (allah) rules and control himself from all kind of sins and evil deeds from which he has forbidden and love allah and perform all kind of good deeds which he has ordained.

In ayat number two allah says muttaqin or momin are those people who believe in ghaib means unseen (akherat) and perform salah with jamaaat and spend of what we have provided for them and give zakaat on time and spent on themselves,their parents ,their children ,their wives etc . and also give charity to the poor people and also spent in allah`way means spent on jihad and also perform jihad.

ANSWER OF QUESTION NO 2.

TRANSLATION.

To allah belongs whatever is in the heavens and whatever is in the earth whether you show what is within yourselves or conceal it , allah will bring you to account for it . then he will forgive whom he wills and punish whom he wills , and allah is over all things competent.

EXPLANATION.

all that is in the heavens and the earth belongs to allah ,whether you disclose whatever is in your hearts or conceal it allah will call you to account for it , and will then forgives whomever he wills ,and will chastise whomsoever he wills .allah has power over everything.

These are concluding observations on the subject. Just as this surah opened with an enunciation of the basic teachings of religion,so the fundamentals upon which islam rests are reiterated in concluding section of the surah it si useful go through the first section of this surah **see while reading these concluding verses .this is the fundamental of islam . that god is sovereign of the heavens and the earth and all they contain ,and its improper for man not bend himself in obedience and service to god .**

ANSWER OF QUESTION NO 3.

TRANSLATION.

According to abu sa`id I heard the messenger of Allah as saying ,he who amongst you to sees something abominable should modify it with the help of his hand and if he has not the strength enough to do it then he should do it with his tongue ,and if he has not strength enough to do it then he should (abhor it) from heart and that is the least of faith .

Explanation

This essence of the Islamic da, wah is enjoying the good and forbidding the evil since whenever a person conveys the message he is enjoying a good and forbidding evil there fore it is mistake to consider these two as separate matter since they are the actually performance concurrently and are the synonymous.

The main objective in fulfilking this obligation as to attain and maximize