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Question No (1)

Translation:

"O Believers do not be forward in the presence of Allah and His Messenger's (S.W.A) and fear Allah. Verily, Allah is All-Hearing and All-Knowing."

Explanation:

This is the foremost and the basic demand of the Faith. If the person who regards Allah as his Lord and accepts Allah's Messenger as his guide and leader is true in his belief, he can never have the attitude that he should give his own opinion and view precedence over the decision of Allah and His Messenger, or should adopt an independent opinion in the matters, and pass his own judgment without caring to find out whether. Verily, Allah is All-Knower of every thing.

Question No (2)

Translation:

"O you who believe! Raise not your voices in the presence of Allah's Messenger (S.W.A) nor speak aloud to him in talk as you speak one another, lest your deeds may be rendered fruitless, while you perceive not."

Background of Revelation

Narrated Az-Zubair . When a delegation from tribe of Tamim came to the Holy prophet , Abu Bakkar suggested to the Holy Prophet that al-Qaqa ibn Mabad be sent to meet them and "Umar ibn khattab said that al-Aqra bin Qays be sent instead. Abu Bakkar was irritated by 'Hazrat Umar counter proposal so he turned to Umar and said "You only said that to contradict me" Umar in turn replied that he did not do it to be contrary. A quarrel aroused and both of them raised their voices to such a level that the Prophet's voice was drowned out.

Question No (3)

Translation:

"O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has Taqwa (Allah-consciousness, fearing Allah).

Verily, Allah is All-Knowing, All-Aware."

Explanation:

Islam came to finalize the equality of all humans. It came to a people who worshiped many gods, during a time when the blood of the nobility was considered superior to that of the common man, to a mindset that based society on all pervasive social that could never be breached.

Finally, Islam insisted that the only things that would benefit mankind on the Day of judgment are sound belief and good deeds done solely for the sake of Allah.

The End