

Name = Ayesha Farman

ID No # = 18225

Department BS MSMC

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Q.1) VERSE :

o Translation :

“ O you who believe! Raise not your voices in the presence of Allah's Messenger (SAW) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not. ”

o Background :

Narrated A2-Zubayr (R.A) :

“ When a delegation from tribe of Tamim came to the Holy Prophet (SAW), Abu Baqr (RA) suggested to the Holy Prophet that al-Ga'qa ibn Ma'bad (RA) be sent to meet them and Umar

ibn khittab (R.A) said that Al-Aqra bin Gays (RA) be sent instead Abu Baqr (PA) was irritated by Hazrat Umar (R.A)'.  
A quarrel aroused and both of them

raised their voices to such a level that the Prophet's (SAW) voice was drowned out.

### o Respect of Our Holy Prophet (SAW):

"O you who Believe! Raise not your voices in the presence of Allah's Messenger (SAW)..."

If the person who regards Allah as his Lord and accept's Allah's Messenger as his guide and leader, he can never have the attitude that he should give his own opinion and view precedence over the decision of Allah's Messenger, or should adopt an independent opinion in the matters, and pass his own judgments without carrying to find out whether our Holy Prophet have given any guidance in

in those matters or not, and if they have given any guidance in those matters or not, and if they have given it, what it is.

### o Don't speak in loud:

“Nor speak aloud to him in talk as you speak loud to one another”

It has been that the Caliph,  
Umar ibn al-Khattab (R.A) once he heard two men raising their voice in the Prophet's Masjid, so he asked them:

“Do you realize where you are?”

But before they could answer, he asked them, “Where are you both from?”

They replied they were from Taif. He then said to them: “If you had said that you were from Madinah, I would have given you both severe lashes for raising your voices in the masjid of Allah's Messenger (SAW).”

“Lest your deeds may be rendered fruitless, while you perceive not”.

• Allah's Messenger, Our Holy Prophet (PBUH) said :

“A man may inadvertently speak a word pleasing to Allah because of which Paradise is destined to him, and another may recklessly speak a word displeasing to Allah because of which he will be cast in the Hellfire, further than the distance between heaven and the earth.”

Allah also said :

“O you who believe! Obey Allah and obey the Messenger and make not vain your deeds”.

Q.No.2 VERSE :

o Translation :

“ And those who invoke not any other ilah (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment.”

o Explanation :

In this verse, Allah has described three characteristics of a true believer, i.e.

- o Who invoke not any other ilah (god) along with Allah.
- o Nor kill such life as Allah has forbidden, except for just cause.
- o Nor commit illegal sexual intercourse.

o Preclusion from Shirk :

“ And those who invoke not any other ilah (god) along with Allah”.

In this ayah the description that Allah gives of His true servants is that they do not call on any other illah besides Him. Illah is really what is always in your mind, you will naturally have hope in your illah to save you from troubles and difficulties. For a true Muslim this illah has to only be Allah. That is why Allah describes His true servants in this ayah as those who do not call on any other illah besides Allah. Allah says in the Holy Quran:

“ Verily, joining others in worship with Allah is a great Zoolm (wrong) indeed ”.

“ Verily Allah forgives not that partners should be set up with him in worship ”.

### o Innocent Killing :

When we look to the Sunnah, we find the extremely authentic hadith of Prophet (SAW) where He (SAW) said:

"I have been ordered to fight against the people until they testify that there is none worthy of worship except Allah and Muhammad is the Messenger of Allah, establish the prayer and pay the zakat. Then if they do not that, their blood and their wealth will be protected".

### o Illegal Sexual Intercourse:

Islam is a natural religion. He recognizes the power of sexual need, and the subject is discussed in Quran and the saying of Prophet Muhammad (SAW) in a serious manner, in context with the marital life and family life. Allah says:

"Nor commit illegal sexual intercourse".

Islam does not consider women (or men) an object of sexual pleasure but with a legal frame work of relationship fulfilling the will of Allah.

While the sex outside marriage is punishable sin. The Islamic laws regarding sex are fixed and do not change with peer pressure or changing values of society. Allah says in the Holy Quran:

“Truly, Allah likes not the transgressors”

“And Allah does not like the Zalimoon (polytheists and wrong doers)”

Q.No.3 VERSE :

⇒ Translation :

“O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another.

Verily, the most honorable of you with Allah is that (believer) who has Tagwa (Allah-consciousness, fearing Allah).

Verily, Allah is All-knowing, All-Aware”



## o Explanation :

Islam came to finalize the equality of all humans. Hazrat Bilal (RA), a freed Abyssinian slave, to give the first Adhan. Hazrat Bilal (RA) used to ascend to the roof of the house adjacent to the Prophet's Mosque and deliver the Call to the Prayer from there. By seeing this Aqab bin Asad, a newly converted muslim, commented in the presence of Abu Sufiyan that "thanks God my father had died, if he would see him, he d<sup>n</sup> did not bear?" Abu Sufiyan told that he'll not comment on it because our conversation will be conveyed to p Prophet Muhammad (SAW) through revelation. That was the occasion when this verse revealed.

## o The beginning of human race :

"O mankind! We have created you from a male and a female".

Allah addresses all mankind and

mentions that He created all humans from one soul; Adam (A.S). From him, He created his wife, Hawa (Eve) and through them the human race grew and spread. Thus, pride in one's lineage is against the ~~teach~~ teachings of Islam, and Allah's Messenger (SAW) discouraged all such practices. He said:

“All of you are the children of Adam and Adam himself was created from clay. Refrain from boasting upon one's lineage. You will be lighter than the heap of dust and marine birds in the sight of Allah”.

### o Tribes and Groups are only for Acquaintance

“And made you into nations and tribes, that you may know one another”

Any Muslim who feels superior to the other on basis of tribe or family or nation or colour cannot be true worshipper of Allah as this air of superiority leads to arrogance which

is quite contrary to the very concept of 'ibadah' and 'ubudiyah'.

Allah's Messenger said:

"Learn enough about your lineages to know about your blood relatives and treat them accordingly."

Allah explained that these differences of colour and language are a sign of His Greatness and Power, He said:

"And among His Signs is the creation of the heavens and the earth and the difference of your languages and colours. Verily, in that are indeed signs for men of sound knowledge."

Imam Ibn Kathir (rahimahullah) says:

"This is the wisdom behind revealing this verse after the verses, which prevent one from Ghibah (backbiting), Spying, Nicknaming, etc. so that everybody might ~~see~~ contemplate that in regards to their lineage, they are all equal."