

Ans no. 2:

Translation:-

"And those who invoke not any other god along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment".

Explanation:

In this ayat, in order to prevent ourselves from killing people, always have your focus towards your Allah, your mind will be clean by negativity and we will not have any negative thoughts in our minds and we will be clean from sins. A muslim's blood is sacred and not to be shed by other muslim. If he has done anything and he should have death penalty it is okay but if a muslim is killed innocently, it means you have killed all the muslims. Shirk is non-forgiving act, in order to prevent ourselves from shirk, we should only believe in our Allah and make our faith stronger. If we strongly believe in Allah, we will be away from shirk. In Islam, illegal sexual intercourse is strictly prohibited, nor men or women are object for sexual pleasures. Legal sexual intercourse in Islam is with his spouse. We should never even go near illegal sexual intercourse. One who goes near it will be thrown in the burning hellfire.



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30th Nov, 2020.

Subject: _____

Date: _____

Saad-Bin-Shahid

ID No:- 18161

Ans no.1:

Translation:

"O who you believe! Raise not your voices in the presence of Allah's Messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not."

Explanation:-

When deputation from the tribe of Tamim came to Holy Prophet (S.A.W). Hazrat Abu Bakar (R.A) advised the Holy Prophet (S.A.W) that Al-Qaqa Ibn Mabood (R.A) be sent to meet the deputation and Hazrat Umar (R.A) said that al-agra bin Qais (R.A) should be sent instead. Hazrat Abu Bakar^(R.A) got irritated and said that you only said that to oppose me in turn he said that he did not replied to oppose. They raised their voices such that Holy prophet's (S.A.W) voice was drowned. Our Allah commands us not to raise your voice whenever the Holy Prophet (S.A.W) is around you, even when we visit his grave we should not raise our voice, we should always respect the commands given by Allah and we should obey them and make our Allah and Holy Prophet (S.A.W) happy.



Ans no. 3:

Translation:

"O mankind! we have created you from a male and a female and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that who has Taqwa, verily, Allah is all-knowing, All-aware"

Explanation:

This verse is to assert that in Islam, no nation is created to be superior above any other nation. Man's worth in the eyes of the man and in the eyes of the Allah is determined by the good he does and by his obedience to Allah. The difference of race, colour or social status is not incidental, they do not effect true stature of man in the sight of Allah. It is the article of faith which the muslims had to take seriously and must obey it sincerely. All men and women and mankind is created by the one Allah. Allah does justice and is kind to his mankind equally. Allah judges each human on the basis of his own good and bad deeds. Allah is not partial to any race, colour or religion, he treats everyone equally. Allah has given the man, title of honour and dignity.

