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Ans 1 Translation:-

"O you who believe! Raise not your voices in the presence of Allah's messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not"

Background:->

Explanation:->

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Narrated Az-Zubayr (R.A).
"When a delegation from
tribe of Tamim came to
the Holy Prophet (S.A.W)
Abu Baqir (R.A) suggested
to the Holy Prophet that
al-Qa'bi Ibn Ma'bad (R.A)
be send to meet them
and "Umar Ibn Khattab
(R.A) said that al-Aqra
bin Qays (R.A)'s counter
proposal so he turned
to Umar (R.A) and
said: "You only said
that to contradict me."
Umar (R.A) in turn
replied that he did not
do it to be contrary.
A quarrel aroused and
both of them raised
their voices to such

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a level that the
Prophet (S.A.W) Voice
was drowned out.

Ans 3 Translation:->

"O mankind! We have
created you from a male
and a female, and made
you into nations and tribes,
that you may know one
another. Verily, the most
honorable of you with
Allah is that (believer)
who has Taqwa (Allah-
consciousness, fearing Allah).
Verily, Allah is All-
knowing, All-Aware".

Explanation:->

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Islam came to finalize the equality of all humans. It came to a people who worshipped many gods, during a time when common man, to a mind set that based society on all-pervasive social strata that could never be breached. Under this modus operandi, the poor would always be poor and subservient to the rich until their deaths. ~~Contem~~ Contemporaneously, some were debating the true nature of woman: did they have souls, and if so were they pure evil. Finally, Islam insisted that the only things that

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Would benefit mankind on the Day of judgment are sound belief and good deeds done solely for the sake of Allah.

After consultation with his companions the Holy Prophet (S.A.W) finally decided to appoint Hazrat Bilal (R.A), a freed Abyssinian slave, to give the first Adhan. Hazrat Bilal (R.A) used to ascend to the roof of the house adjacent to the Prophet's Mosque and deliver the Call to Prayer from there. By seeing this Agub bin Asad, a newly

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converted muslim. commented
in the presence of Abu
Sufiyam that "thanks God
my father had died, if the
would see him. he did
not bear." Abu Sufiyam
told that he will not
comment on it because
our conversation will be
conveyed to prophet
Muhammad (S.A.W) through
revelation. That was
the occasion when
this verse revealed.

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Ans 2 Translation:->

And those who cry not unto other god along with Allah nor to take the life which Allah hath forbidden save in (course of) justice, nor commit adultery - and whose doeth this shall pray the Penalty."

Explanation:->

The true servants refrain from three great sins: shirk, murder and adultery. The prophet (peace be upon him) himself warned of their gravity. According to Abdullah bin Masud, when

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Someone asked him about the worst sins. he replied, It is set up someone as equal in rank with Allah. Who has created you. To kill your own child for fear of its sustenance. To commit adultery with the wife of your neighbor. (Bukhari, Muslim, Tirmizi, Nasai Ahmad). Obviously this is not a complete list of the heinous sins. But these three instances have been cited because they were most prevalent in the Arab society of those days. As regards to the inclusion of refraining from shirk among the excellences of the true servants

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one may ask why it should be presented as virtue before the disbelievers who did not regard shirk as a vice. It is because the Arabs had doubts about the doctrine of shirk even though they appeared to be invoke their idols to save the kabh from him. but they begged Allah to save it. Their contemporary poetry bears sufficient evidence that they regarded the destruction of the people of the elephant due to Allah's power and supernatural interference and not due to any help of their idols.

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