



IQRA UNIVERSITY PESHAWAR

NAME: YASIR AFRIDI

ID NUMBER: 17098

DEPARTMENT: SOFTWARE ENGINEERING

SECTION: A

PAPER: ISLAMIC STUDY

ANSWER NO 1:

Translation:

“O you believe! Raise not you voices in the presence of Allah’s messenger (SAW) nor speak aloud to him in talk as you speak loud to one another lest your deeds may be rendered, fruitless, while you perceive not”

BACKGROUND OF REVELATION:

Narrated as-zubayr (RA). “ when a delegation from tribes of tamim comes to holy Prophet (SAW) Abubakar (RA) suggested to the Holy Prophet al Qa’qa ibn Mabad (RA) be sent to meet them and umar ibn khatab (RA) said that Al aqra bn qays (RA) be sent instead. Abu bakar (RA) was irritated by Hazrat Umar (RA)’s counter proposal so he turned to Umar (RA).

- “ you only said that to contracted me. Umar RA returned and replied that he did not do to be country, A quarrel aroused an both of them

raise their voices to such a level that the Prophet (SAW) voice was drowned out.

ANSWER NO 2:

TRANSLATION:

“And those who invoke not any other god along with Allah , nor kill such life as Allah has forbidden nor commit illegal sexual intercourse and whoever does this shall receive the punishment”

EXPLANATION:

In this verse Allah has described three characteristics of true believers

- Who invoke not any other god along with Allah one kill such life as Allah has forbidden except for just cause
- Nor commit sexual intercourse.

PREVENTION FROM SHIRK:

“ And those who invoke not any other god along with Allah”

In this ayah the description that Allah gives his true servants is that they do not call on any other illah besides him recall how we said that in illah is anything that fell your heart in you illah is what is always on your mind you will naturally have hope in your illah to save you from troubles and deficulties so you put all your hopes in your illah and you call on your illah all the time describes his true servents in this ayat is those who do not call on any other illah besides Allah. They are the ones who detected their very extints only to the service of Allah so in time of difficulty and they do not call on any one except Allah.

INNOCENT KILLING:

Translation:

“no kill such life Allah has forbidden”

When we look to the Sunnah we find the extremely authentic hadith of the Prophet(SAW) where he (SAW) said I have been ordered to fight against the

people until they testify that there is none worthy of worship except Allah and Muhammad (SAW) is the messenger of Allah established the prayer and pay the zakat then if they do that their blood and their wealth be protected.

From me except accordance with the right of Islam and their reckoning will be with Allah. The exalted from this ayah and his hadith we learn that of Muslims is sacred and it is not permitted to shed the blood of Muslim except if that Muslim become guilty of such a terrible crime for which Allah has prescribed the death penalty.

NO ILLEGAL INTERCOURSE:

Islam is natural religion. He recognised the power of sexual need and the subject is discussed in the Quran in the saying of the prophet Muhammad (SAW) in a serious manner. In context with the martial life and family life.

ANSWER NO 3:

Translation:

" o man kind who create you from male and female and made you into nation and tribes that you may know one another warily the most hounrable of you with Allah is that (believers) who has taqwa Werely Allah is all knowing all aware."

EXPLANTION:

Islam came to finalize the equality of all humans it came to people who worship many gods during a time when the blood of nobility was considered for superior to that of the common man to a mind set that based society on all pervasive social strata that could never be breached under his modus operandi the poor would always be poor and sub servient to the rich until their death contemporaneously some where be waiting the true nature of women did they have soul and if so where they pure evil.

Finally Islam insisted that the only things that would benefit man kind on the day of judgment or sound be life and good deeds done solely for the sake of Allah.

The End