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DEPARTMENT:-

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SUBJECT:- ISLAMIC STUDY (A)

SECTION :- (A).

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Q1: Translate the following verse with background description.

Ans:

"O you who believed! Raise not your voices in the presence of Allah's messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not."

Background Description:-

Narrated Az-Zubayr (R.A): "When a delegation from tribe of Tamim came to the Holy prophet (S.A.W), Abu Bakr (R.A) suggested to the Holy prophet that al-Qaqa ibn Ma'bad (R.A) be sent to meet them and Umar ibn al-Khattab (R.A) said that al-Aqra bin Qays (R.A) be sent instead Abu Bakr (R.A) was irritated by Hazrat Umar (R.A)'s counter proposal so he turned to Umar (R.A) and said, "you only said that to contradict me Umar (R.A) in turn replied that he did not do it to be contrary. A quarrel arose and both of them raised their voices to such a level that the prophet's (S.A.W) voice was drowned out."

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Q2: Translate the following verse and explain preclusion from Shirk. Innocent killing and illegal intercourse in the light of following verse.

Ans:-

" And Those who invoke not any other ilah (god) along with allah, nor killing such life as allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment.

Explanation:-

In this verse, Allah has described three characteristics of a true believer, i.e.

- who invoke not any other ilah (god) along with allah.
- Nor kill such life as allah has forbidden, except for just cause
- Nor commit illegal sexual intercourse



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Q3 Translate the following verse and describe it.

"O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has (Iqwan) (Allah-consciousness, fearing Allah). Verily, Allah is All-knowing, All-aware."

Explanation:

Islam came to finalize the equality of all humans. It came to a people who worshipped many gods, during a time when the blood of the nobility was considered far superior to that of the common man, to a mindset that based society on all-pervasive social strata that could never be breached. Under this modus operandi, the poor would always be poor and subservient to the rich until their deaths.

Contemporaneously, some were debating the true nature of women: did they have souls, and if so, were they pure evil?

Finally, Islam insisted that the only things that would benefit mankind on the Day of Judgment are sound belief and good deeds done solely for the



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Sake of Allah.

Background:

After consultations with his companions the Holy prophet (S.A.W) finally decided in the favor of Hazrat Bilal (R.A). a freed Abyssinian slave, to give the first Adhan. Hazrat Bilal (R.A) used to ascend to the roof of the house adjeet to the prophet's mosque and deliver the call to prayer from there. By seeing the Aqab bin Asad, a newly converted muslim, commented in the presence of Abu Sufiyar that "Thanks God my father had died" if he would see him, he did not hear. Abu Sufiyar told that he will not comment on it because our conversation will be coage conveyed to prophet (S.A.W) through revelation. That was the occasion when this verse revealed.

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