



IQRA NATIONAL UNIVERSITY

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Mid-Term Examination

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Class : islamic studies

Section: SE Section (B)

Q 1: Translate the Following verse with background description.(10)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ
كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ.

Translation:

O you have believed.do not raise you voices above the voice of the prophet or be loud to him in speech like the loudness of some of you to other,lest your deeds become worthless wile you perceive not”.

Background of revalation:

Narrated Az-Zubayr (R.A):”When a deligation from tribe of tamim came to the holy prophet (S.A.W),Abu BAqr(R.A)suggested to the holy prophet,that Al-QA’qa ibn Ma’bad(R.a) be sent to meet them”Umar ibn khitaab (R.A) said that al-Aqra ibn Qays (R.A)be sent instead.Abu Baqr (R.A) was irritated by hazrat umar (R.A)’s counter proposel so he turned to umar (R.A)and said:”you only said that to contradict me”umar (R.A) in turned replied that he did not do it to be contrary.a quarrel aroused and both of them raise their voices to such a level that the prophet’s (S.A.W) voice was drowned out

Q 2: Translate the following verse and explain preclusion from Shirk, Innocent killing and illegal intercourse in the light of following verse. (10)

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا.

Translation:

“And those who invoked not any other illah (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourses whoever does this shall receive the punishment)

Explanation:

In this verse, Allah has described three characteristics of a true believer, i.e

- Who invoke not any other illah (god) along with Allah
- Nor kill such life as Allah has forbidden, except for just cause
- Nor commit illegal sexual intercourses

Prevention From Shirk:

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ

“and those who invoked not any other illah (god) along with Allah”

In this ayah the description that Allah gives of his true servant is that they do not call on any other illah besides him. Recall how we said that an illah as anything that fills your hearts and anything that your mind and thoughts are always focused on. since your illah is what is always on your mind, you will naturally have hope in your illah to save you from troubles and difficulties. so you put all your hopes in your illah and you call on your illah all the time. For a true muslim this illah has only be to Allah. that is why Allah describes his true servants in this ayah as those who do not call on any other illah besides Allah. They are the one dedicate their very existence only to the service of Allah, so in time of difficulty and needs they do not call on anyone except Allah. At another occasion, Say Allah in the holy quran

Q 3 Translate the Following verse and describe it. (10)

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ
لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ .

Translation:

“O manykind!we have created you from a male and a female ,and made you into nation and tribes ,that you may know one another.verify,the most honourable of you with allah is that (believer)who has taqwa (Allah-consciousness-fearing allah)Verily allah is alla knowlwdge All – aware

Explanation;

Islam came to finalize the equality of all humans.it came to a people who worshipped many gods,during a time when the blood of nobility was considered far superior to that of the common men,to mint set that based society on all –pervasive social strata thatr could never to breached.under this modus operandi ,the poor would always be poor and subservient to the rich until their deaths.contemporaneously, some were debating the true nature of women:did they have souls ,and if so ,were they pure evil?

Finally,islam insisted that the only thing that benifets mankind on the day of judgment are sound belief and good deeds done solely for the of allah.