

Midterm Examspaper: Islamiyat (Midterm Exam)Name: Shoaib AkhtarID: 17555Section: SE (B)Semester: 1(QUESTION) # NO 1Translat

"O you who believe! Raise not your voices in the presence of Allah's Messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless while you perceive not."

Background of Revelation

Narrated Az-Zubayr (R.A)

"When a delegation from tribe of Tamim came to the Holy prophet (S.A.W) Abu Bagr (R.A) suggested to the Holy prophet that al-Qa'qa ibn Ma'bad (R.A)

be sent to meet them and Umar ibn al-Khattab (R.A) said that al-Aqra bin Qays (R.A) be sent instead. Abu Bagger (R.A) was irritated by Hazrat Umair (R.A)'s counter proposal so he turned to Umar (R.A) and said "You only said that to contradict me". Umar (R.A) in turn replied that he did not do it to be contrary. A quarrel aroused and both of them raised their voices to such a level that the prophet (S.A.W) voice was drowned out.

QUESTION # 2

Ans

(Translation)

"And those who invoke not any other ilah (god) along with Allah nor kill such life as Allah has forbidden except for just cause nor commit illegal sexual intercourse and whoever does this shall receive the punishment"

(Explanation)

In this verse, Allah has described three characteristics of a true believer, (i.e)

- * Who invoke not any other ilah (god) along with Allah
- * Nor kill such life as Allah has forbidden, except for just case
- * Nor commit illegal sexual intercourse

Prevention from Shirk

“إِنَّ الشِّرْكَ الظَّلْمُ عَظِيمٌ”

“Verily, joining others in worship with Allah is a great Zoolm (Wrong) indeed (Luqman: 13)”

“إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ”

“Verily Allah forgives not that partners should be set up with him in worship.” (An. Nisaa: 48)

(Question # 3)

P.T.O

Question # 3

"O mankind!
We have created you from a
male and a female, and made
you into nations and tribes,
that you may know one
another. Verily, the most
honorable of you with
Allah is that (believer) who
has Taqwa (Allah-consciousness,
fearing Allah). Verily, Allah is
All-knowing, All-Aware."

Explanation

Islam came to
finalize the equality of all
humans. It came to a
people who worshipped many
gods, during a time when
the blood of the nobility
was considered far superior
to that of the common
man, to a mindset that
based society on all-pervasive
social strata that could
never be breached. Under
this modus operandi, the
poor would always be
poor and subservient
to the rich until their
deaths. Contemporaneously,
some were debating the true

nature of women: did they have souls, and if so, where they pure or evil? Finally, Islam decided that the only things that would benefit mankind on the Day of Judgment are sound belief and good deeds done solely for the sake of Allah.

(Background)

After consultation with his companions the Holy prophet (S.A.W) finally decided in favor of Hazrat Bilal (R.A) a freed Abyssinian slave, to give the first Adhan. Hazrat Bilal (R.A) used to ascend to the roof of the house adjacent to the prophet's Mosque and deliver the call to prayer from there. By seeing this Agab bin Asad a newly converted muslim commented in the presence of Abu Sufiyan that "thanks God may father had died, if he would see him, him he did not bear". Abu Sufiyan told that he will not comment on it because our conversation will be

Conveyed to prophet Muhammad (S.A.W) through revelation. That was the occasion when this verse revealed

— {The beginning of human race} —

— {translat} —

“O mankind! We have created you from a male and female”

Allah addresses all mankind and mentions that He created all humans from one soul; Adam (A.S) from him. He created his wife, Hava (Eve), and through them the human race grew and spread. Therefore all humans are of the same category rank and status everybody is alike in the sight of Allah.

Thus pride in one's lineage is against the teachings of Islam and Allah's messenger (S.A.W) discourage all such practices. He said “All of you are the children of Adam and Adam himself was created from clay.”

Refrain from boasting upon one's lineage. (Otherwise) you will be lighter than the heap of dust and marine birds in the Sigh of Allah."

ان الله يلىٰ قبيرو

(Translat)
"Verily Allah is All-knowing,
All-Aware."

Allah then closes the verse with two of His Great Names, All knowing, All Aware, which encourage the believers to do righteous deeds and fear him, because He knows and is All-Aware the true nature of man