First Slide

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Paper: **Islamyat**

Answer No 1:

Shirk:

Shirk is an "Arabic" Terminology which means "To Share" or making partners in religious prospects it means to make partners or sharers with the omnipotent "Allah"

In Greek it is called polytheism; polytheism is the antonym of "monotheism". Which means believing in the other the one God while monotheism means believing in one and only God. In Islamic religion it has been stressed on too much. The Muslims are strictly advised to not make sharers or partners with the Omni potent Allah in worshiping, in his existence corbeling, and in his implication of his attributes.

If those who made sharers or partners of the Omni potent Allah, they are called "Mushrik" in other words "Mushrik" is a terminology in Islam which refers to the person who makes sharers or partners with the Omni potent in his existence or being in worshiping or prayers or in the implication of his attributions. A Muslim is considered the worst kind of "kafir" or "infidel" that never forgiven in the dooms day or the day of Judgement.

I am bringing some reference from the Holy Book of Muslims "Quran" to throw the light on the prospects of Mushrik.

In Surah Al Nisa verse No 48

Quran Says:

Translation:

Indeed! Allah forgiveth not that a partner should ascribed unto him. He forgiveth (all) save that to whom he wills, whose ascribed partners to Allah, he has indeed invented a tremendous sin.

In Surah Luqman verse No 13

Quran Says:

Translation:

"And (keep in mind" when Luqman said to his son, when he was exhorting him, (son) O my dear son! Ascribe no partners onto Allah verily! To ascribe partners onto him is a tremendous wrong"

The Categories of Shirk:

There are three categories of Shirk

- 1. Shirk relating to his being.
- 2. Shirk relating to his Attributes.
- 3. Shirk relating to the implication of his Attributes.

1.Shirk relating to his being:

Shirk relating to his being refer to the duality or plurality of Allah. In the other words believing in more then in one Allah according to his being or existence. For Example, the Christians believe in Trinity which is the triangle of three persons; Father, son and Holy spirit the Zoroastrians belief in pluralism, while Hindus have many Goddess or supreme beings, Allah says in Quran about these kind of polytheism or shirk.

2.Shirk relating to his Attributes:

If someone share Allah's Attributes to someone else (being) he is committed to the sin of shirk. The worst kind of sin. No one else for (Mulla), an imam, an angle or Sufi can have such Attributes as assigned to Allah.

In Holy Quran he says;

"Naught is as his likeness;

(Ash-Shura 11)

3. Shirk relating to the implication of his attributes:

If a person does not consider all or some of his attributes as exclusive for him. He is regarded as a mushrik.

In Holy Quran Allah says about the kind of mushrik;

"To worship him only"

Al Isa 23

"And your God is one God;

There is no God but the most kind, the ever merciful;

Al Bagarah 163

Answer No 2:

The day of Judgement:

The day of judgment also refers as Roz-e-Mahshar and the doomsday. In Islamic doctrines it is the day when all the people will have judged or awarded according to their actions here after the death. Both the two largest religious in the world believe in the day of judgment, Islam and Christianity. They believe that the personal world is a field for the preparation of the next life after death. They believe that there is a forever and ever life here after death.

Muslim believe a day has dated in the sky, that all the universe will collapse and destroy on the command of his supreme creator. Once all the universe has collapsed and destroyed. Allah will be beginning. This day will be the immortality of live for ever and ever. On this day all the will be rewarded by Allah according to their action and deeds.

In Quran Allah Says;

"Did you think that we need had created you jest, and that you would not be returned to us, So, God is exalted; the true king. None has the right to worship but him"

Quran 23 115-116

"And those who believe and go good deeds, they are dwellers paradise, they dell there in forever"

The sign of day if judgment:

There are many sign of the day of the judgment, some of them are given below;

- 1. Splitting if the mom.
- 2. Death of prophet Muhammad (SAW)
- 3. The Muslim conquest of the Jerusalem.

- 4. The Muslim conquest of Constantinople.
- 5. Two large group of Muslims will fight in war.
- 6. Naked, destitute, barefoot shepherds will compete in building tall buildings.
- 7. The slare-woman will give birth to her master o mistress.
- 8. Earthquakes will increase.
- 9. Illegal sexual inter course will become widespread.
- 10. Bloodshed will increase etc.

Answer No 3

Tawheed:

Tawheed is an Islamic terminology tawheed is an Islamic terminology which means one ness unity in Islam it is a belief of unity or there is no God but the only Allah. The only creator of universe and heavens. He has no partner in his divinity. In English one can also call it monotheism which is a Greek word. Monotheism is the antonym of polytheism. Monotheism refers to a belief. Who believe in a single God. In Islam tawheed is the first fundamental belief who make difference between a Muslims. One should not be considering as a Muslim. One should not be considered as a Muslim till he has not believed in tawheed. The importance of "twaheed" is shown form "kalma Tawheed" which is the first fundamental fillore of Islam. The Holy Quran has too much verses about the unity of Allah. Let me bring some reference of Holy Quran to throw the light on tawheed.

Quran says in surah-e-Afl Baqarah.

Verses No 163.

"Your God is one God, there is one God but he (The Allah), the beneficent, the" merciful"

(Al Bagarah 163)

"Say, Allah is the creator of all thing and He is one, the almighty.

(Al Ra'd 16)

Effects of tawheed on Human life:

A strongest believeness in the unity or oneness of Allah seeks tremendous effect on the life humans. Humans are required to and obligated to trust in oneness of the supreme creator. Who has made the creation of universe alone.

He should be obligated to make religious practices and worships to only and only one Allah. The lives of Muslims have significantly affected by tawheed in positive ways. Some of effect of tawheed are given below:

Self-Respect:

A person believing in tawheed will not fear of someone else of Allah. He will have considered Allah as the supreme ruler, supreme creator, supreme master and supreme writer of faith.

He will not be deterred from faith in any way or any hardness he suffers of instead he will seek for help an Allah in his every breath.

Humanity:

The daily life conducts of a true tawheed believed in formally regulated by tawheed. He will seek A humanity and non-violence. He will forgive and will be kind hearted, because he will be strictly asked about dead's in the day of judgment, if he has heart any human body, human felling's or even an animal without any Islamic reason, He will be worstly furnished for his sins. The soul of Islam lies in the heart of humanity.

Broad Mindedness:

A strong believer of the unity of Allah has the knowledge of the Islamic teaching that Omni Potent as the creator of everything within universe and out of the universe and he has controlled over it. He revels his blessing on his creations all the time. A true tawheed believer conducts according to the teaching of Allah.

Boldness and perseverance:

Since a Muslim has a perfectly faith in oneness of Allah. He only fear of him, no one others he fear of. He does not bow his need beyond other persons. So he became I icon of boldness.

Peace Of Mind:

A believer of the unity of God is never disappointed, frustrated and hopeless. He always maintains great hopes in the will of Allah