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PROGRAM: BBA

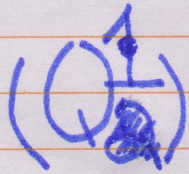
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STUDENT ID :- 16903

COURSE :- ISLAMITYAT

MID TERM ASSIGNMENT

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SOHAIL



TRANSLATE:-

"O you who believe! Raise not your voices in the presence of Allah's Messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not."

Background Description:

Narrated Az-Zubayr (R.A): "When a delegation from tribe of Tamim came to the Holy prophet (S.A.W), Abu Baqir (R.A) suggested to the Holy prophet (S.A.W), that al-Qa'qa' ibn Ma'bad (R.A) be sent to meet them and 'Umar ibn Khattab (R.A) said that al-Fayr bin Qays (R.A) be sent instead. Abu Baqir (R.A) was irritated by 'Hazrat Umar (R.A)'s counter proposal so he turned to 'Umar (R.A) and said "You only said that be contradict me" Umar (R.A) in turn replied that he did not do it -

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to be contrary. A quarrel ensued and both of them raised their voices to such a level that the Prophet's (S.A.W) voice was drowned out.

(Q2)

TRANSLATE:

"O Believers do not be forward in the presence of Allah and His Messenger's (S.A.W) and fear Allah. Verily, Allah is All-~~He~~ - Hearing and All-knowing"

Explanation:

This is the foremost and basic demand of the faith. If the person who regards Allah as his Lord and accepts Allah's Messenger as his guide and leader is true in his ~~heart~~ ~~and~~ ~~deep~~ ~~belief~~, he can never have the attitude that he should give his own opinion and view precedence over the decision of Allah and His Messenger, or should adopt an independent opinion in the matters, and pass his

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Own Messengers have given any guidance in those matters or not, and if they have given it, what it is.

(Q3)

TRANSLATE:-

"O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has Taqwa (Allah-Consciousness, fearing Allah). Verily, Allah is All-knowing, All-Aware."

Explanation:

Islam came to finalize the equality of all humans. It came to a people who worshipped many gods, during a time when the blood of the nobility was considered far superior to that of the common man, to a mindset that based society on all-pervasive social strata that could never be breached - Under his modus operandi, the poor would always

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be poor and subservient to the rich until their deaths. Contemporaneously, some were debating the true nature of women: did they have souls, and if so, were they pure evil?

Finally, Islam insisted that the only things that would benefit mankind on the Day of Judgment are sound belief and good deeds done solely for the sake of Allah.

BACKGROUND:

After consultations with his companions, the Holy Prophet (S.A.W) finally decided in favour of an oral call and asked Hazrat Bilal (R.A), a freed Abyssinian slave, to give the first Adhan. Hazrat Bilal (R.A) used to ascend to the roof of the house adjacent to the prophet's Mosque and deliver the call to prayer from there. By seeing this Aqab Bin Asad, a newly converted muslim, commented in the presence of Abu Sufyan that "thanks God my father had died, if he would see him, he did not bear" That was the occasion when this verse revealed.