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SUBJ: ISLAMIYAT

EXAM: SUMMERS FINAL

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Q1) Translate the following verse and explain it to the point?

ANS) TRANSLATION:

 To ALLAH alone belongs all that is in the heavens and all that is in the earth, and if you disclose what is within yourselves or you conceal it, Allah will call you to account for it, then he will forgive whom he pleases. And Allah has power over every single thing.

EXPLANATION:

 In the world of believe, first comes the believe of oneness of Allah. He is internal who created the entire universe. Everything is in his knowledge, nothing exists beyond his research and control. Everything belongs to Allah.

Here Allah reminds us that every single creation in this world belongs to him.

If you disclose what is within yourself and if you conceal it Allah will call you to account for it. The scholars mean that what Allah is saying here is that what is within yourself are the thoughts with in your mind. So in this Ayah Allah says that all the thoughts that are in your mind it doesnot matter if you disclose these thoughts with your words or you disclose with your action instead you keep hidden yourself Allah will still take you to account of that. So we know through this ayah that Allah will even call us for our thoughts that are in our mind.

 “Allah does not burden a soul more than it can bear.”

One of the meaning from this ayah was that Muslim will not be held accountable for those thoughts that come in his mind involuntarily that he does not act upon and he does not speak it.

 In next part of Ayah Allah syays:

 Then he will forgive whom he pleases, and he will punish whom he pleases.

Everything we do is in the knowledge of All-knowing. In this part of Ayah Allah says he will forgive whom he pleases and he will punish whom he pleases.

 POWER ON EVERYSINGLE THING:

 And Allah has power over every single thing. Allah has the power to do anything. There is nothing outside the power of Allah. If Allah wanted he could forgive the worst of sinners and if he want he could punish the pious of men. There is nothing that cannot do.

So the lesson from this Ayah is that nothing should matter in our lives except Allah and no one can do anything without his permission. He has the power to do all things.

Q2) Translate the following hadith and explain it to the point?

ANS) According to Abu Said I heard that Messenger of Allah saying: He who amongs you see anything should modify it with the help of his hand and if he has not strength enough to do and he should stop that with his tongue and if he has not strength enough to do it then he should (abhor it) from his heart and that is least of faith.

EXPLANATION:

 The essence of Islamic dawaah is enjoying the good and forbidding the evil since whenever a person conveys a message he is enjoying good and forbidding evil. Therefore it is mistake to consider these two as separate matters since they are actually perform concurrently and are synonymous. The main objective in fulfilling this obligation is to attain and maximize.

Q3) Translate the following hadith and discuss the characteristics of Good Merchant?

ANS) TRANSLATION:

 Hazrat SAAD(R.A) narrated the Holy Prophet (S.A.W) : On the day of judgment truthful and honest traders will be along with prophet and martrys.

CHARACTERISTICS OF A GOOD TRADER:

1. Trader should do trade according to teaching of Islam.
2. Trader should always provide best goods to customer.
3. Trader should never cheat with customer.
4. Trader should sell his goods on a reasonable rate.
5. Trader should always do his trade with sincerity.

Prophet (PBUH) already said that a good trader will be with Prophets and Martyrs on day of judgement. There is nothing good like this. Our Holy Prophet (SAW) did trade with honesty and truthfulness. People use to trade with him. He never cheated anyone. He was a honest trader. A good trader makes decision with relative ease because their understood their rules and what they are trading and looking for in the market. Their commitment to their trading plan and process is unshakeable. A good trader have learnt to trust their own.

Q4) Translate the importance of Hadith and explain importance of self sacrifise?

ANS) TRNASLATION:

 No one can be a true muslim until he selects the things for his muslims brother as he selects for himself.

SELF-SACRIFICE:

 ***Without doubt the true believers are only those who have faith in Allah and His Messenger (Muhammad) and then do not change their belief into doubt, and (the believers are those) who struggle with their wealth and their lives in the way of Allah. Surely it is these people alone who are the truthful ones.”***

The style of the Qur’an is such that when discussing an issue, it puts forth the clearest proofs and it follows this method when it elucidates on the practical laws and issues related to society. Within its communications, the Qur’an also introduces both logical proofs and the traits which are within our innate disposition and in a majority of instances, its directives are not propounded as simply matters of submission.

Many times during the course of a person’s research, a scholar will view a verse of the Qur’an as an isolated, independent issue, separate from that which came before it. However after careful study, he will realize that the issue which he is studying is not independent; rather the aim and intention of the contents of the verse he was studying was to elucidate and draw his attention to a previously mentioned fact, and this point is absolutely clear for the person who has a deep love for the Qur’an.

They have firm faith in Allah (Glorified and Exalted is He) and His Messenger (blessings of Allah be upon him and his progeny) and this is deeply rooted in the bottom of their hearts.

2. They do not allow doubt or scepticism to enter into their hearts.

3. They offer sacrifices in the way of Allah (Glorified and Exalted is He).

Were these characteristics within them (the tribe of Bani Asad)? Without doubt, they were not. This was said because the outward show of their actions illustrated that they had not yet developed true faith in the bottom of their hearts and there was still doubt and scepticism in them and thus, they were not willing to give up their life and wealth in the way of Allah (Glorified and Exalted is He).

Now, we offer an explanation of the third characteristic:

One of the signs of a person who possesses true faith is that he is unselfish and self-sacrificing. Such a person is constantly struggling with his life and property toward his goals and the action and behaviour of one are brought forth through his manner of thinking and his beliefs.

If the beliefs of a person in relation to something reach to such a level that they overtake the importance of his own life, property and his entire existence, then without doubt he will exert as much energy that is needed to reach and protect his goals and will be ready to give up everything (to reach to such an aim).

Principally, true faith and belief in something would produce such a strong love and affection in a person that sometimes without his own volition he would express his love for that thing. It goes without saying that love is an internal, conscious feeling that makes a person act in a particular way out of its own desire.

The power and force that this emotion has on the internal conscious of a human being and the wave of excitement that love and affection bring about in a persons’ life can never be explained or brought about with proof or logic.

Sometimes, it could be that countless points of logic and other sorts of proof could be brought forward to crush the internal feelings and emotions of a person, however when those same feelings become stronger and more powerful in the (spiritual) heart, then they uncontrollably take over a person and thus the person is left to submit to his powerful inner emotions.

For example, sometimes it may be impossible to get even one dollar from a person who has a strong love and affinity to money and wealth however when his child falls victim to an illness, then the natural instinct within himself that forces him to love his child takes precedence over his love for wealth. In such an instance, it is possible that he would even give away half of his wealth just to have his child cured from a sickness!

The feelings and inner desires, rather all of the innate characteristics of a human being bring about an intense form of (spiritual) movement and motion in a person, and if these emotions and feelings are not controlled and channelled in a proper manner, then truly the person would transgress many boundaries and limits.

When we look at the self-sacrifice of people during the passing of time, we see individuals who in an urge to push their own goals and aims forward, became so uncontrollable and illogical that they ended up losing their own respect and dignity just to make sure that their goals were achieved.

It is because of this fact that it is said they have true faith in the bottom of their hearts for the goals that they were trying to reach towards and their faith created such a strong sense of love within themselves that without even calculating the outcome of their acts, they ended up sacrificing everything to reach to their goals and without any control, were pulled towards reaching it. If we see that at the final stages of their lives they even ended up forgetting their spouses and children and were still trying to pursue their goals, then it is because of this reason.

Sa`d Rabi` was one of the self-sacrificing companions of the Prophet of Islam (blessings of Allah be upon him and his progeny) who possessed a heart that was overflowing with faith and sincerity. During the battle of Uhud, he fell to the ground with a staggering twelve injuries to his body and was in a state of giving up his life when the Prophet (blessings of Allah be upon him and his progeny) commanded another believer to go and investigate the state of Sa`d Rabi` and to bring him back the real news of how he was.

Zaid ibn Thabit found this companion of the Prophet (blessings of Allah be upon him and his progeny) amongst the others who had been killed on the battle field and (just before he died), he proceeded to ask how he was doing, to which Sa`d replied in the following manner:

“Tell the Prophet that there are only a few moments left in the life of Sa`d and may Allah give you, O’ Messenger of Allah, the best reward that one who is a Prophet is entitled to receive.” He then went on to say, “Convey my greetings to the companions of the Prophet and tell them that anytime any sort of injury or harm is inflicted on the Prophet and they are living then they must ask forgiveness from Allah for this.”

There is no love or affection greater than the love that true faith brings about in a person, since the person who has such a faith will be so drowned in the glory and beauty of the one that he loves and will strive to reach his goal, that he would be willing to give up his entire life to attain that which he loves, and will forget everything else around him.

 THANKYOU