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1

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SUBJECT Islamiyat

CLASS: BS-SE (01) - Sec (B)

Q1: Translate the following verse with background description.

Ans: TRANSLATION:

O you who believe! Raise not your voices in the presence of Allah's Messenger (PBUH) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not.

BACKGROUND:

Az-Zubair (R.A) Narrated as:
When a delegation from the tribe Tamim came to Holy Prophet (PBUH), Abu Bakur (R.A) be sent to meet them. On the other hand Umar ibn Khattab (R.A) was irritated by Hazrat Umar (R.A) counters of proposal because Hazrat Abu Bakur (R.A) suggested that the Holy Prophet (SAW) that Al-Qaqa ibn Mabad (R.A) be sent to meet them and Umar ibn Khattab (R.A) said that al-Aqra bin Qays (R.A) be sent instead.

So after the invitation Hazrat Umar (R.A)

Alim Notes

Date _____

2

Abu Bakar (R.A) turned to Umer (R.A) and said:

"You only said that to contradict me"
Umer (R.A) replied that he did not do it to be contrary. A quarrel began between them and their voices became so loud that the Holy Prophet (SAW) voice was drowned out.

RESPECT THE HOLY PROPHET (SAW):

In the above we can conclude that everybody has to take care of their voices around Holy prophet (PBUH).

It should be remembered that it was forbidden to raise one's voice in the presence of Prophet (SAW) while he was living and it's forbidden to raise one's voice at the grave of Holy Prophet (PBUH) in Madinah.

DON'T SPEAK TOO LOUD:

"Nor speak aloud to him in lattes as you speak loud to one another."

It is narrated that Great Caliph Umar bin Khattab (R.A) once he heard two men raising their voices in the Prophet (PBUH) mosque. He asked them "Do you realize where are you? Before they answer to him"

Alim Notes

he again asked them "Where are you both from?"

They replied that they were from daif. Hazrat Umar bin al-Khattab (R.A) told them: "If you had told me that you were from Madinah, I would have given you both severe lashes for raising your voices in the Masjid of Allah's Messenger (SAW)."

ALLAH ALSO SAID:

O you who believe! Obey Allah and obey the Messenger and make not vain your deeds.

Allah warns that one might lose all his good deeds due to the respect of Allah's prophet (PBUH) or his sunnah, without his knowledge.

Q2: PREVENTION FROM SHIRK, KILLING AND ILLEGAL INTERCOURSE.

TRANSLATION:

And those who invoke not any other ilah (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoevers does this shall recieve the punishment

3 POINTS:

- 1) Who not invoke any god along with Allah. (shirk)
- 2) Nor kill such life Allah has forbidden, except for just cause. (Innocent killing)
- 3) Nor commit illegal sexual intercourse. (Zinah)

1) PRECLUSION FROM SHIRK:

the description of above translation/Aya is that the true muslims and Allah gives his true servants is that they donot call on any other god besides Allah. Not like Hindus, etc. We as a Muslim know their there is only one true god and that is Allah.

they are the ones (His true servants) who dedicated their existance only to Allah. So in times of difficulty and need they donot call on anyone except Allah.

Not like Hindus they have different Buddhas/ their gods for different occasions. Indeed there is only one Allah.

Allah also says in the Quran.

TRANSLATION:

Verily, joining others with Allah is a great *Zoo'um* (wrong) indeed.

2) Verily, Allah forgives not that partners should be set up with him in worship.

INCIDENT KILLING:

We have an authentic *hadith* of Prophet's (PBUH).

HADITH:

I have been ordered to fight against the people until they testify that there is none worthy of worship except Allah and Muhammad (SAW) is the Messenger of Allah, establish the prayer and pay the *Zakat*. Where if they do that their blood and their wealth will be protected.

EXPLANATION:

This explains us that the blood is sacred and it is not permitted to shed the blood of a such a muslim that he/she

Date _____

6

became guilty of that crime for which Allah has given a death penalty.

Allah also said:

Translation:

If anyone killed a person not in retaliation of murder, or (and) to spread mischief in the land - it would be as if he killed all mankind.

(Al-maidah: 32)

EXPLANATION:

So we now know that Allah has forbidden Muslims to spill the blood of Muslims. Prophet (SAW) also told us:

One drop of Muslim blood is more sacred than the entire Kaabah.

We know that how sacred the Kaabah is because it was the first house that was built for the worship of Allah.

Because the blood and soul which carry the oneness of Allah is very special. He never seen Allah but believed in it. He

we spend our entire life looking for the everything from Allah - the Muslims are beloved to Allah and Allah is beloved to the Muslims.

Date _____

During the speech Prophet (SAW) said:
 Verily your blood and your wealth are inviolable to you like the sacredness of this way of yours in this month of yours in this land of yours, until you meet your Rab".

We can now say that how big/bad the sin is.

ILLEGAL INTERCOURSE:

Not committ illegal sexual intercourse.

EXPLANATION:

Islam doesnot consider woman (or men) an object of sexual pleasure but with a legal frame work for relationship fulfilling the will of Allah. While the sex outside marriage is a punishable in islam and is sin. Sex with one's spouse is an act of worship.

The Islamic laws regarding are fixed. And will never be changed by any means.

The virginity at the time of marriage is considered a virtue in Islamic morality.

Allah says in the Quran:

Truly, Allah doesnot likes not the transgressors.

Date _____

8

PUNISHMENT:

And whoever does this shall receive the punishment.

Allah tell us that whoever does these evil acts like Shirk, killing innocents or Zina will have to meet the punishment: they will be thrown in the valleys of Hell.

Allah also said regarding the punishment.

"Doubled for him will be the punishment on the Day of judgement."

DISGRACED:

He will abide therein disgraced forever.

May Allah protect us and guide us.

Q3: Translate the following verse and describe it:

TRANSLATION:

O Mankind! We have created you from male and a female and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that who has taqwa. Verily, Allah is all knowing. All aware.

EXPLANATION:

Islam came to finalize the equality of all humans. It came to a people who worshipped many gods during a time when blood of the nobility was considered far superior to that of the common man; to a mindset that based society.

They were debating that the souls of women were they pure evil.

After the consultations with his companions that Hazrat Bilal (R.A) a freed slave, to give the first adhan.

One day Hazrat Bilal was giving adhan by seeing this Agab bin asad a newly converted muslims comment that thanks to god my father had died, if he

would see him, he did not bear". Abu Sufyan was present there he told him that he would not comment on this but it will be unrecorded to Holy Prophet (SAW). So after that the verse was revealed.

Allah created all humans from Adam (A.S). He created his wife, Hava (Eve), and through them the human race and spread. Therefore all humans are of same category rank, status, everything is alike in the sight of Allah.

Allah made Tribes so that we can know each other. But nowadays even muslims don't like each other if they are of different tribes.

The Holy Prophet (SAW) discourages these type of practices. He said.

All of you are the children of Adam and Adam himself was created from clay. Refrain himself from boasting upon ones lineage, (Otherwise) you will be lighter than the heap of dust and maine birds in the sight of Allah.

Holy prophet (SAW) also said

Learn as much about your lineage
to know about your blood relatives
and treat them accordingly.

And God (Allah) said:

Verily the most honorable is
that who ~~of~~ you with Allah is that
who has Taqwa. (Fear of Allah.)

⇒ Those who fear Allah and obey him
are far superior to those who are arrogant
and disobedient. ~~Allah says~~.

Islam is equal in every perspective
of life only those who have taqwa
are the most honorable in the eyes
of Allah and in the Muslims around world.
And there is no doubt that Allah
knows well and knows everything.

DAILY LIFE

We witnessed the equality and unity of Muslims

- 1) During Hajj everyone wears ahram.
- 2) Zakat
- 3) During Prayers (Also in Friday prayers)
- 4) Eids.
- 5) Funerals.