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① No (1)

①

Ans:

Sir Syed Ahmad Khan
Idiological Rationalist

→ Sir Syed Ahmad Khan
(1817 - 1898) essentially worked
for East India Company
as a Jurist.

→ After the 1857 Independence
war, he published the
Causes of India Mutiny
(Rassul-e-Asbab) bagawat
hind - a daring Critique
at a time

→ founded Scientific Society
of Aligarh. Denounced
Congress for being pro-
hindly & established Muslim
League.

→ Sir Syed was criticized
by some at the
time for his approach
to word religion.

(2)

Cont'd.

→ The idea of Sir Syed Ahmad Khan may be summed up as following.

(1) To create an atmosphere of mutual understanding between.

→ the British Govt & the muslims.

(2) To motivate the muslims to learn western education.

(3) To persuade muslims to abstain from agitational politics.

Urdū Hindī Controversy →

Urdū grew a common language of all the Indians regardless of origin, or English, to obtain again the objectives they desired numerous organizations which discovered Sir Syed Ahmad Khan who said the Shakespeare that science now both the nation could not live together.

(8)

Muslim as a nation : 2.

Sir Syed used the word "nation" for the muslim. Some writers criticize that he declared hindus & muslim unity that meant "the working relationship b/w the two nations" as he said hindus & muslim should try to be of one mind in matter which effect their progress.

(4)

Q No (2)

Ans:

China Pakistan Economic
Corridor (CPEC)

There are three part of one belt one roads exist in the world first one is northern corridor from Beijing to London through train & the second one is central corridor from Shanghai to Paris the third part is Kashgar to Gawadar which is China Pakistan economic corridor India have problem with the CPEC. they claiming in news that Gilgit Belogistan is there areel Pakistan is getting benefit of it which is unbeneficial for India China is making industries in Pakistan which is helpful for both China & Pakistan but India is not happy they are creating problem.

(5)
Q No. 13)

Ans: >

leading factor to muslim
separation: >:

In the perspective of sub
continent two nation theory
mean that two major nations.
The muslims & in the
perspective of sub continent.
two nation theory were
diff from each other in
their religious ideas. the
way of living & collective
& thinking their basic principal
diff that way of living
together of diverse living
this theory is also the
basis of the ideology
of pakist

(a) Religious Differences.

Although India was a
highly diverse society, having
variety of religions, but
the hinduism & Islam
were the two major
religions in India

(6)

Muslim believe in one God
by the last prophet were
Hindus follow the religion
which is based on the
concept of multiple gods.

(b) Cultural & Social differences:-

The Hindus & muslim be
longed to different cultural
based on their divergent
out look towards life.

Hindus & muslim follow
diff socio cultural customs &
traditions. The hindus burnt
their died bodies while
muslims burried them.

The cloths the foods, the
house hold utensils, the way
out of homes, the way
of salvation, the words
& every thing about them
was different.

(c) Economic Differences:-

After 1857, muslim economy
was crushed & all the
trade polices were formed in
such a way so as to
destroy the muslim ambalam

(7)

(D) Educational Differences.

The hindus has advance in educational field b/c they readily acquired english education the muslim were not able to acquire modern knowledge so they lacked in behind education.

(E) political Differences:-

there were many political differences which gave both to the partition of india the political diff b/w the hindus & muslim have played an important role in the development of a evolution of two nation theory.

(f) Congress Attitude:-

The Indian national Congress was founded in 1885 it claimed to represent all communities of india but oppred all muslim ideas by support the hindus.

(8)

(9) Partition of Bengal's

In 1905, the partition of Bengal province was divided on administrative grounds, but the Hindu Community & Congress itself launched an agitation against the partition & partition was cancelled in 1911.

Conclusion

The muslim apprehended that they would lose their identity, if they remain a part of Hindu society they also came to realize the above mentioned difference b/w them & the Hindus & hence they demanded separate electorate on the ground. Hence it is right to say that this two nation is basis of creation of Pakistan.

(9)

Q No 47

Ans.

Culture of Indus valley

Civilization →

Religion →

↳ Some Indus valley seals show swastikas which are found in other religions world wide especially in Indian religion. Such as Hinduism, Buddhism & Jainism.

→ The earliest evidence for element of their alleged to have been present before & during before the early Harappan period.

→ Shival lingams have been founded in the Harappan religions.

A

Culture of Indus valley
~~Indus~~ Civilization (2)

Arts & crafts:

Many Craft Such as Shell
working Ceramics & agate
& glazed steatite bead
making of necklaces, bangles
& other ornaments from
all phases of Harappan site.

→ Some make up &
foliety items that were
found in Harappan sites
still have similar counterparts
in modern India.

(11)

Q No (5)

Ans Palestine Current Foreign
Policy :->

-> Our objective should be
peace with in &
peace with out.

-> We want to live peacefully
& maintain cordial &
friendly relations with
our immediate neighbors
& with world at large
we have no aggressive
design against.

-> Any one we stand
by the United Nation
Character & will gladly
make our contribution.

-> The peace & prosperity of
the world the foreign policy of
Palestine is primarily
directed to the pursuit
of national goals of
seeking.

->

(17)

→ peace & stability through
International Cooperation. special
emphasis is laid on economic.

→ diplomacy to take advantages
offered by the process of
globalization as also to
face.

→ challenge of the 21 Century.

Handwritten scribbles and symbols, possibly representing a signature or initials.