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Through revelation that  
was the occasion when  
this verse revealed.

\* Nor Kill Such life as Allah has ordained except for just cause

\* Nor committed illegal sexual intercourse prevention from Shirk.

"وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ"

And those who invoke not any other ilah (god) along with Allah

"إِنَّ الشِّرْكَ نَجَسٌ عَظِيمٌ"

"Yesily joining others in worship with Allah is a great Zoolam (wrong) indeed (Luqman 13)

"إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ"

"Yesim Allah forgives not that the partners should be set up with him in worship

Q3

Translation :-

" O mankind! we have created you from a male and a female and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has Taqwa (Allah-consciousness, fearing Allah). Verily, Allah is All-knowing, All-Aware.

Explanation :-

Islam came to binaralize the equality of all human. It came to a people who worshipped many gods during a time when the blood of a nobility

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Note Attempt all question.

(Q1)

Translation :-

" O you who believe!  
 Raise not your voices in  
 the presence of Allah's  
 Messenger (S.A.W) nor speak  
 aloud to him in talk  
 as you speak loud to one  
 another, lest your deeds  
 may be rendered fruitless,  
 while you perceive not"

was considered far superior to that of the common man, to mindset that based society on all-pervasive social strata that could never be breached. Under this modus operandi, the poor would always be poor and subservient to the rich until their deaths. Contemporaneously, some were doing the true nature of women: did they have souls and if so were they pure evil?

Finally, Islam insisted and if so that the only things that would benefit mankind on the day of judgment are sound belief and good deeds done solely for the sake of Allah.

Q2

Translation :-

And those who invoke not any other ilah (god) along with Allah nor called such wife as Allah has forbidden except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment"

Explanation :-

In this verse, Allah has described three characteristics of true believers i.e.

\* WHO ~~is not~~ invoke not other ilah (god) along with Allah

## Background of Revelation:

Narrated Az-Zubayr (R.A) " when a delegation from tribe of Tamim came to the Holy Prophet (S.A.W) Abu Baqir (R.A) suggested to the Holy Prophet that al-Qa'qa ibn Ma'bad (R.A) to meet them and Umar ibn Khattab (R.A) said that al-Aqra bin Qays (R.A) be sent instead Abu Baqir (R.A) was irritated by Hazrat Umar (R.A)'s counter proposal so he turned to Umar (R.A) and said: " You only said that to contradict me " Umar (R.A) in turn replied that he did not do it to be contrary. A quarrel arose and both of them raised their voices to a level that the Prophet (S.A.W) voice was drowned out.

## Background:

After consultations with his companions the only Holy prophet (S.A.W) finally decided in famous Hazzrat Bilal (R.A) a freed Abyssinian slave to give the first Adhan. Hazzrat Bilal (R.A) used to ascend to the roof of the house adjacent to the Prophet's Mosque and deliver the call to prayer from there. By seeing this Aqab bin Asad a newly converted muslim commented in the presence of Abu Sufyan that "thanks God my father had died if he would see him he did not hear". Abu Sufyan told that he will not comment on it because our conversation will be conveyed to Prophet Muhammad (S.A.W).