

Day: MTWTFSS

Date: ___/___/___

NAME : HAFEEZ ULLAH

ID # 14941

PAPER : Pakistan Studies

PROGRAM : BS Radiology

Submitted to

MR : SAAD HAIDER

DATE : 20/08/2020

Q No 1 :-

1

Ans:-

Importance of ideology in national life :-

Ideology is the set of ~~the~~ proposed goal of humans about the society and nature, it is system of beliefs which existing or preferred goal or order existing or proposed, ideology offers interpretation of past explain present and give vision of future. Ideology grows amongst dissatisfied and bejected group usually emerges in the time of crises.

The existed order derives ignored and maltreated groups towards other ideologies which show them other horizon of future and life. Ideology is usually a motivating force which unite the scattered group of people in common plate form to shape the revolution and create new cultures and civilization.

They stress on their adherents to insist on the realization of their ideal through total transformation of Society.

∴ Ideologies is a motivating force for a nation, which is striving hard to bring stability and homogeneity to its nation hood.

∴ its provide the binding force to the scattered groups in a Society and bring them close to each other on a common platform.

∴ Ideologies give shape to the revolutions and create new cultures and civilizations.

∴ They stress on their adherents to insist on the realization of their ideal through total transformation of Society.

∴

80

An Urgent agreement with each other on the Ideals is most vital pre-requisite of an Ideology.

ii

Ideology is a motivating force for a nation. Which is striving hard to bring stabilizing and homogeneity to its nation hood. It provides the binding force the scattered groups in a society and bring them close to each others on a common platform. Ideologies impel their adherence to follow a joint linked action for the accomplishment of their goal. Ideologies give shape to the revolutions and create new cultures and civilization. They stress on their adherents to insist to on the realization of their ideal through total transformation of society.

An Urgent agreement with each other on the ideal is most vital pre-requisite of an Ideology.

The fundamental concept of the ideology of Pakistan is that Muslims are a separate nation having their own culture, literature, religion and way of life.

They cannot be merged in any other nation.

They should be able to develop their culture and religious traditions in an Islamic State and they should be able to create a true Islamic Society for themselves.

Thus the ideology of Pakistan which developed through the period of Mond Bin Qasim and others and followed by political leaders like Quid-e-Azam was materialized in 1947.

Q

No 20

Ans:

The Services rendered by Sir Syed Ahmad Khan for the cause of Indian Muslims:

Ans:

=>

The Sir Syed Ahmad Khan played a vital role in improving the Muslim status. He worked tirelessly to restore relations between the Muslims and the British. He brought the Aligarh movement and showed the importance of education. He brought an ideal about the Two-Nation theory and is hence known as 'The Father of the Pakistan Movement'.

=>

political representation according to the population. This obviously meant Hindu domination as they were a dominant majority in India and Sir Sayed opposed it.

Appointment in government should be by competitive examination. Sir Syed opposed this because he knew that the Hindus educational standards of the Hindus was much better than the Muslims.

The next official language should be Hindi replacing Urdu. Urdu had a special place in the Muslim hearts and Sir Syed opposed this. This demand was accepted by the British.

⇒ The loyal Muhammadans of India to prove that Muslims were not disloyal to British and to ask the British to end their hostility.

⇒ Wrote a pamphlet "essay on the causes of Indian Revolt" and pointed out the reasons for the outbreak of 1857.

This pamphlet was circulated for free amongst the British officials.

Wrote Tabyin-ul-Kalam to point out similarities between Islam and Christianity.

Established the British Indian Association.

⇒ Muslims who agreed with Sir Syed's approach towards education.

Founded Scientific Society in Ghazipur in 1863.
Opened School in Ghazipur in 1864.

Made a committee to raise funds for new schools set up Muhammadan Anglo Oriental School in Aligarh on 24 May 1875.

Set up Muhammadan educational conferences in 1866 to raise the

Day. M T W T F S

Page 9th

Date: 20/8/2020

Standards of education

Q No 380

Ans: Five basic point of ideology of Pakistanis.

1:- Muslim are different from Hindus in every aspects their cultures, civilization, customs and religion all are entirely different.

2:- The Muslim need a free State for protection of their separate where they can live in accordance with their faith, belief and follow the Islamic codes.

3:- To maintain and arouse the national dignity and rule is in fact struggles for unity among Muslim Ummah and Islamic rules in fact ideology of Pakistan.

Q: Two - Nation Theory on the basis of Islamic philosophy in political and cultural back ground of Sub-continent is called ideology of Pakistan.

Q: Ideology of Pakistan is actually Islamic Ideology.

The END:

★ ~~~~~ ★