

I'D No :- 18241

CLASS :- SE (Sec. C)
1st Semester

NAME :- JAWAD-UR-
REHMAN

QUESTION No 1 :-

..... يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّزِرُوا
وَأَنْتُمْ لَا تَشْعُرُونَ ۝

ANSWER NO 1 :-

TRANSLATION :-

"O you who believe raise not your voices in the Presence of Allah's Messenger (SAHW) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not!"

EXPLANATION :-

The explanation of this

verse given below.

Background of Revelation:

In this verse the Narrated Az-Zubayr (R.A) tell us "When a delegation from a tribe of Tamim came to our holy Prophet (SAW), Abu Bakr (R.A) suggested to the holy Prophet (SAW) that al-Qaqa ibn Ma'bad (R.A) be sent to meet them and "Umar ibn al-Khattab (R.A) said that al-Aqra bin Qays (R.A) be sent instead. When Hazrat Umar (R.A) counter the proposal than Hazrat Abu Bakr (R.A) was irritated by Umar (R.A).

Hazrat Abu Bakr (R.A) Irritated:

When Hazrat Abu Bakr (R.A) was irritated by Hazrat Umar (R.A) than he said to Umar (R.A). "You only said that to contradict me".

Hazrat Umar (R.A) Replied to

Hazrat Abu Bakr (R.A): -

After irritation of Hazrat Abu Bakr and asking from Hazrat Umar (R.A) than Umar (R.A) replied "That he did not do it to be contrary. A quarrel aroused and both of them raised their voices to

such a level that the Prophet (SAW) voice was drowned out.

QUESTION NO 2:-

..... وَالَّذِينَ لَا يُدْعُونَ مَعَ اللَّهِ
وَمَنْ يَقْتُلْ ذَلِكَ يَلْقَ أَثَامًا

ANSWER NO 2:-

TRANSLATION:-

"And those who invoke not any other ilah (god) along with Allah. nor kill such life as Allah has forbidden. Nor commit illegal sexual intercourse. And whoever does this shall receive the Punishment!"

EXPLANATION:-

In this verse Allah tell us about three things in which one is shirk the second one is killing and illegal intercourse the explanation of

these three given below.

1) Shirk (شرك):-

In Islam (shirk) is a sin of idolatry or polytheism such that the worship of anyone or any thing besides Allah it means ascribing to or the establishment of partners placed beside Allah.

2) Innocent killing:-

It is Islamically in law full to murder any one who is innocent of any crime. At this point we would do well to remember the distinction between the quran and (sunn) sunnah and muslims. If any muslim kill any one in Islam it means that he kill (to) all the muslim of Islam.

3) Illegal Sexual intercourse:-

It means (zinnah) (zina). Zinnah is an Islamic legal term refering to unlawful sexual intercourse but he told the (main) man some good word (Abu dawud said meaning the man who was seized).

If any body in Islam commit a sin of (shirk, innocent killing and illegal sexual intercourse) he will be Punish by Allah. They will burn ^{for} days and days and that would be the most fitting of Punishment for such terrible crimes.

QUESTION NO 3

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعْرِفُوا أَنْتُمْ إِلَى اللَّهِ تَوَكَّلُونَ
 يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعْرِفُوا أَنْتُمْ إِلَى اللَّهِ تَوَكَّلُونَ

ANSWER No 3:-

TRANSLATION:-

O mankind! We have created you from a male and female And made you into nations and tribes, that you may know one another. verily the most honourable of you with Allah is that (believer who has Taqwa (God-consciousness fear of

Allah). Verily Allah is All-knowing, All-aware."

EXPLANATION:-

1) Allah Created You:-

Allah create mankind from a man (male) and from a woman (female). And our lineage started from Hazrat Adam (R.A) and his wife Bibi Hawa. There is no discrimination on the bases of colour, height and religion and creed.

2) Nation and tribe:-

Then Allah separated mankind into groups and tribes for the discrimination. And which is easy for the identity of mankind. Our priority should be serving human kind. There is no superiority to the other on the bases of tribe, nation, colour and family.

3) Taqwa :-

Taqwa is an Islamic term for (bein) being conscious and cognizant of God of truth

"piety, fear of God" it is often found in the Quran. Those who practice taqwa - in the words of Ibn Abbas "believers who avoid shirk with Allah and who work in his obedience are called muttazin."

- 6) Allah knowing every thing:
 Allah tells us about his two great names ALL knowing ALL Aware. which encourage the believers to do righteous deeds and fear him. Because He knows and is All-Aware the true nature of man.
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