

Name **Awais khan**

ID **17849**

CLASS **BSSE (SECTION B)**

Q 1: Translate the Following verse with background description. (10)

Ans:

Translation

O Ye who believe! Put not yourselves forward before Allah and His Messenger; but fear Allah: for Allah is He Who hears and knows all things.

Background of Revelation

According to Qurtubi ,there are six narratives cited as the background of revelation of these verses. Qadi Abu Bakr Ibn ‘Arabi: confirms that all the narratives are correct, because they all are included in the general meaning of the verses. One of the narratives, reported by Bukhari, is that once some people from the tribe of Tamim came to the Holy Prophet (SAW). During their stay, one of the issues under discussion was to appoint someone as a ruler of this tribe. Sayyidna Abu Bakr (RA)& suggested the name of Qa’qa’ Ibn Ma’bad, while Sayyidna ‘Umar (RA) & proposed the name of Aqra’ Ibn Habis. Both of them discussed the issue for a while during which the voices of both became loud. These verses

Q 2: Translate the following verse and explain preclusion from Shirk, Innocent killing and illegal intercourse in the light of following verse.

TRANSLATION:

And those who do not implore besides God any other god, and do not kill the soul which God has made sacred—except in the pursuit of justice—and do not commit adultery. Whoever does that will face penalties.

Shirk:

“ Verily joining others in worship with allah is ca great zoolm (wrong) in dead (luqman 13)

Innocent killing

“ verily allah forgives not that partners should be set up with him in worship (an_ nisaa 48)

Q 3 Translate the Following verse and describe it. (10)

عَلِيمٌ ۗ إِنَّ اتِّقَاكُمْ لِلَّهِ عِنْدَ أَكْرَمِكُمْ إِنَّ لِيَتَعَارَفُوا وَقَبَائِلَ شُعُوبًا وَجَعَلْنَاكُمْ وَأُنثَى ذَكَرٍ مِّنْ خَلَقْنَاكُمْ إِنَّا النَّاسُ أَهْبَاءُ يَا
خَيْرٌ .

Ans:

TRANSLATION:

O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise (each other)). Verily the most honoured of you in the sight of Allah is (he who is) the most righteous of you. And Allah has full knowledge and is well acquainted (with all things).

In this verse the whole of mankind has been addressed to reform it of the great evil that has always been causing universal disruption in the world, that is, the prejudices due to race, color, language, country, and nationality.

Division of man into nations and tribes is also an expression of Allâh 's unique Attribute; 'al-Khâliq' 'the Creator', that He created infinite number of people with distinct features extending from one soul. Allâh explained that these differences of color and language are a sign of His Greatness and Power, He said:

“And among His Signs is the creation of the heavens and the earth and the difference of your languages and colors. Verily, in that are indeed signs for men of sound knowledge.” [Sûrah al-Rûm (30): 22]