**Subject Islamic studies**

**instructor: Mr. Saad Haider**

**Final term Assignment**

**50 Marks**

**Department AHS**

**Second Semester**

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# Answer the following questions.

Q1.What is the meaning of zakat?­ and explain its objectives..

**ZAKAT :**

To clean , to make it pure.

To Remove impediments and help in growth and development.

Allah wipes away the sins by way of it, as the Prophet (PBUH) said : “ Giving Charity wipes away sins just as water extinguishes fire”,

the word Charity here refers to the Zakat as well as the supererogatory form of charity.

**OBJECTIVES OF ZAKAT :**

**1 : Establish a welfare system in the society.**

Zakat establish a welfare system in the society. By sacrificing part of one’s wealth and giving it in charity, the economy is prosperous the amount of zakat increases among poor. All these bring a balance in economic condition.

**2 : Ensure circulation of wealth.**

To gain economic development it is very important that any country capital should circulate instead of accumulation. If capital goes towards accumulation the economic activities will become slow.

Zakat is the best tool to circulate the money in economy.

**3 : Create spirit of sharing.**

Charity serves as a way to bring justice, balance and kindness to every society and community. It is our hope that the Muslim community fulfills their charitable duty correctly and does their part to eliminating poverty in communities everywhere.

**4 : Reduce Love for Wealth.**

Zakat Also reduce the Love for wealth.

**5 : Gernerate love in the community.**

Giving Zakat cleanses one’s character from stinginess and miserliness also generate love in the community, as ALLAH says: “Take the Zakat from their wealth in order to purify and cleanse them by way of it”

**6 : Economic Stability.**

Zakat avoids interest system. When the economy is prosperous the amont of zakat increases among poor. All these bring a balance in economic condition.

Q2.Write prime categories of prayers and what is the difference between nafl and wajib prayer?

**PRAYER:**

Prayer is a religious service, especially a regular one, at which people gather in order to pray together.

Prayer is the second pillar of Islam. It is a prescribed liturgy performed five times a day and oriented toward Mecca.

**PRIME CATEGORIES OF PRAYER :**

1. Fard prayer.
2. Wajib prayer.
3. Nafal prayer.
4. Sunnah prayer.

**Fard Prayer :**

Fard prayers are compulsory for Muslims.

If a fard prayer is missed for some reason, it should be made up later.

The Reward for praying fard prayers in congregation is more than for praying

alone.

**Sunnah Prayer :**

It was the practice of the Prophet Muhammad (PBUH).

Allah did not command to perform these prayers.

**Wajib Prayer :**

This is also an obligatory prayer.

It has lesser importance than the fard prayer.

The witr prayer is a wajib prayer.

**Nafl Prayer :**

Nafl prayer are optional or voluntary prayers.

One can offer nafl prayers depending on one’s will.

**Difference between nafl and wajib :**

Nafl are the non-obligatory. We get rewarded for doing them but we don’t do them, we are not sinful. While Wajib is obligatory but of a lesser degree from Fard. If we do not them we are sinful.

Q3. writeany five signs of before the day of judgememnt.

ANS :

**1: THE ARRIVAL OF AL MEHDI**

The Mehdi will appear, and be the Imam of the Muslims.

**2 : INCREASE OF EARTH QUAKE**

Earthquake will increase.

**3 : ARRIVAL OF GOG AND MAGOG**

The appearance of Gog Magog, and the associated tribulations.

**4 : SHRINKING OF TIME**

Before the day of judgement time will pass more quickly.

**5 : INCREASE OF SUDDEN DEATH**

The deaths will be increase.

Q4.what is hajj and explain benefits of hajj.

**HAJJ:**

Hajj is the fifth basic duty of Islam.

Hajj is a visit to the Kabah in Makkah during the 12th month of the Islamic calendar Dhul Hajj. Hajj is an act of worship to please Allah. A muslim tries to make pilgrimage at least once in lifetime.

Hajj purifies the person from inside just as ablution cleans the body from outside. Hajj is a spiritual and physical purification of the self.

**HAJJ IN QURAN :**

“And proclaim to mankind the Hajj. They will come to you on foot and on every kind of camel, lean on account of journeys through deep and distant mountain highways. That they may witness the benefits for them, and mention the name of Allah, through the days appointed, over the cattle which He has provided for them. Then eat there of and feed the distressed ones in want”

**BENEFITS OF HAJJ :**

1 : completing Islam.

2 : Leaving wealth and family for the pleasure of Allah.

3 : Patience, under all circumstances.

4 : Spending wealth earned from Halal.

5 : It is a show of submission and servitude.

6 : Cooperation for goodness against evil.

7 : Knowing other Muslims from all over the world.

8 : Sharing with others.

9 : Total forgiveness for past sins.

Q5, what is tawhid and prophethood in islam?

**TAWHID :**

Tawhid is the opposite of Shirk and means believing in Allah alone as God and Lord and attributing to Him alone all the attributes of divinity.

**PROPHETHOOD OF ISLAM :**

Prophethood or the belief in prophets, is a basic article of faith for Muslims.

Prophets are messengers sent from God, or Allah, to help Muslims follow the straight path. From the point of view religious as well as Islamic terminology, there is some difference between a Prophet And a messenger. Nabee is a general word but Rasool (messenger) is a term exclusively used for a few members of people.

Every messenger is a prophet but every prophet is not a messenger. A messenger is decended with a new book but the scriptures revealed on a Prophet are the once which confirm the teaching of a particular book. Often it so happened that a Rasool was considered the founder of a new religion later on by his followers. But this was not the case with prophets.

The word Islam and umah need some explanation. Islam means the universal laws of nature which every prophet tried to teach but after Him his followers revised then according to there own needs and desires.

Namely , the principals of Islam were common to all religion in the beginning due to this commonly all these prophets belong to the same Umah. Islamic umah does’nt mean nation but community which has no boundaries of countries but it has the member of every book in corner of the word.

With this clear cut concept of Prophethood Islam teaches it’s followers to have faith and all Prophet.