

FINAL-TERM ASSIGNMENT (SUMMER-2020) (BS-MLT)

Subject: Islamic studies

instructor: Mr. Saad Haider

Student Name: shams ut tamraiz mashal

ID: 14537

Final term Assignment

50 Marks

Department AHS

Second Semester

Q1.What is the meaning of zakat? And explain its objectives?

The literal meaning of Zakat is "to be clear, to grow, to grow." It comes from the letter za, ka, ya or which has several meanings: to be clean Chapter 24: Verse 21, Chapter 23: Verse 4], to pay the obligatory charity (Al-Quran 2:43) to be pure, innocent (Al-Quran) to be better in purity (Al-Quran 18:81, 19:13). The meanings of all these things are used in the Quran. It can also be considered a form of charity, which is given to the poor.

OBJECTIVE OF ZAKAAT,

The main purpose of Zakat is to make the human soul above material attainment. Therefore, Islam sees the Zakat payer not only as a financial aid, but also as a person who is always in need of spiritual and material purity and purity. The Prophet (SAW) summarized this purpose in the verse, Zakat, when paid on obedience to Allah's command, means to purify the soul of a Muslim from greed and misfortune. Human beings must overcome the evils of self, selfishness and greed in order to raise their spirits in order to succeed. In their lives, their social realities, and enter Paradise. Allah Almighty says, "Truly man is good" (17: 100) and But people are suffering from selfish greed." Zakat is such a purifier which teaches Muslims selfless spending and spending. It frees their souls from the bondage of love of wealth and material gain and attainment. Also, Zakat stimulates personal development in those who pay Zakat. After helping others to overcome their financial difficulties, those who pay Zakat are strengthened by their ego and emotional feelings. Zakat the payer's nafs also helps in presenting and helping others and gives the payer a great sense of victory over his basic desires and material drive. After all, Zakat is to purify wealth. The reason for this is that Zakat is the right of the poor. Paying it does not mean that one's wealth belongs to others and that the wrath of Allah falls on the entire wealth. The Prophet (SAW) says, "If you pay Zakat on your wealth, you have removed its evil.

Q2.Write prime categories of prayers and what is the difference between nafl and wajib prayer?

Prime categories of prayers.

Ans... Fardh prayer,

Nafl prayer,

Wajib prayer,

Sunnah prayer.

The difference between nafl and wajib prayer?

Ans...

Nafil prayer,

Nafil prayer or Nafis prayer is a type of optional Muslim salaam. As with the Sunnah prayers, they are not considered obligatory, but are thought to bring additional benefit to the person who performs them. An example of this is the offer of 4 "supererogatory" rakaht before the obligatory Zuhr prayers.

Wajib prayer,

This is also an obligatory prayer. Prayer is less important than prayer. witr Namaz (recited during Isha prayers) is an obligatory prayer.

Q3. Write any five signs of the Day of Judgment?

Ans...

1 The Sun Will Rise From the West,

A great sign of resurrection is the rising of the sun from the west, which is its place. It is narrated on the authority of Abu Hurayrah that the Prophet (peace and blessings of Allah be upon him) said: The Hour will not come until the sun rises from the west, and when it rises and people see it, they will all believe. But it will happen when a person does not believe first, and does not get a good deed by his faith (by doing righteous deeds), then it is not good to believe. (Reported by Al-Bukhari and Muslim).

2 The Emergence Of yjooj And Majooj

There are many references to the appearance of Gog and Magog. They are locked inside a wall. There is a story about his existence that in the time of Hazrat Ibrahim (AS) there was a just king named Zulqarnain. He travelled all over the world and conquered many countries. On a trip to the north, people told him about the two enemy tribes Gog and Magog and asked him to protect them. Zulqarnain built an iron wall which he could not penetrate until the Day of Judgment. Therefore, on the Day of Resurrection, they will break through the wall and follow the people. Jesus will appear on earth and save people from their wrath and danger.

3 Dajjal

The most obvious and common sign that most people are told is the coming of the Dajjal. When he arrives, he will declare himself God. Whoever believes in him will be a disbeliever. The question arises as to why people will trust him when he is guiding them. Here the temptation of the Dajjal works where the mindsets of the population are determined in such a way that they will automatically accept the fact that he is God (God forbid). The Dajjal will have the power to command the clouds to rain and the earth to grow plants, and these powers will make people believe that he is God, which in fact will be a false sign.

4 The Smoke Will Appear

The Holy Qur'an says, "Wait for the day when smoke will come out of the sky." According to the hadith, "Smoke will come from the sky and will cover the whole world for 40 days." It will be like a cold, but it will give the unbelievers a hard time. Now, there are a lot of ideas about what would actually be like smoke. The most common assumption is environmental pollution or the atomic explosion. Whatever the case, the result will be one of the signs of the Day of Judgment in Islam.

5 Landslides

There will be three big landslides. One in the East, one in the West and one in Arabia. The Prophet (peace and blessings of Allaah be upon him) is heard saying that the signs will appear only when these regions reach the extremity of immorality and misconduct. Some think it will be an earthquake, not a landslide. The most common belief is that a natural disaster will cause these regions to sink, resulting in the death of people.

Q4.What is prophet hood in Islam?

Ans...

End of Prophet Hood is a key belief of Islam. It is based on the fact that Allah has sent a series of messengers to guide mankind on how to walk on the straight path.

Prophecy or belief in prophets, is a fundamental subject of faith for Muslims. Prophets or messengers of God have been sent to help Muslims to walk on the straight path. Although the names of many prophets are listed in both the Bible and the Qur'an, the Qur'an contains the names of twenty-five prophets.

Say: We believe in Allah and that which has been revealed to us and that which was revealed to Ibrahim and Ismail and Isaac and Jacob and that which was revealed to Musa and Isa and Some were given to God Almighty. Prophets from their Lord, we do not differentiate between any of them and we are Muslims subject to Him.

Q5.What is hajj, and write down its benefits?

Hajj, Hajj Islam Al-Wujud also in Islam, visited the holy city of makkah in Saudi Arabia, which every adult Muslim must do at least once in his life. Hajj is the fifth pillar of the basic Muslim practices and institutions known as the five pillars of Islam. The pilgrimage begins on the seventh day of Dhu al-Hijjah (the last month of the Islamic year) and ends on the 12th.

Hajj is obligatory on all Muslims who are able to travel physically and financially, but only if their absence does not cause any hardship to their family. A person can perform Hajj by proxy, appoint a relative or friend to "stand" for him.

Benefits of hajj,

1. It is lifting a pillar of Islam without which it is not complete. It is a sign of its importance and it shows that Allah loves it.
2. Whoever does it in the prescribed way has a great reward. It is narrated in an authentic report that the Prophet (peace and blessings of Allaah be upon him) said:

“An accepted pilgrimage does not bring more reward than Paradise.” And he said: “Whoever performs Hajj and does not commit any obscenity or do any evil, his mother has given birth to him on the same day. The Prophet (peace and blessings of Allah be upon him) said: The pilgrims who perform Hajj and Umrah are the guests of Allah. If they call on Him, He will answer them, and if they ask Him for forgiveness, He will forgive them.

3. Complete Islam (Fifth Pillar of Islam).
4. Leaving wealth and family for the sake of Allah.
5. Spending wealth earned from halal.
6. In all circumstances means praising Allah submission Support for good against evil knowing other Muslims From all over the world.