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QUESTION :: 1

Q 1: Translate the Following verse with background description. (10)

كَجَهْرٍ بِالْقَوْلِ إِذْ تَجْهَرُوا وَلَا النَّبِيَّ صَوْتِ فَوْقَ أَصْوَاتِكُمْ تَرْفَعُوا لَا آمَنُوا الَّذِينَ أَيُّهَا يَا
تَشْعُرُونَ لَا وَأَنْتُمْ أَعْمَالُكُمْ تَحْبِطُ أَنْ لِبَعْضٍ بَعْضُكُمْ

ANSWER::

ORDER OF ALLAH TO RESPECT :

Translation:

“ O you who believe !Raise not your voices in the presence of Allah’s Messenger (s.a.w) nor speak aloud to him in talk as you speak loud to one another,lest your deeds may be rendered fruitless,while you perceive not ”

Background of Revelation::

Narrated Az-Zubayar (R.A): “When a delegation from tribe of Tamim came to the Holy Prophet (S.A.W), Abu Baqr (R.A) suggested to the Holy Prophet that al-Qaqa be sent to meet them and “Umar ibn Khattab (R.A) said that al-Aqra be sent instead.Abu Baqr (R.A) was irritated by Hazrat Umar (R.A) counter proposals so he turned to Umar (R.A) and said ,” you only said that to contradict me”. Umar (R.A) in turn replied that he did not do it to be contrary. A quarrel aroused and both of them raised their voices to such a level that Prophet’s (S.A.W) voice was drowned out.

*****END*****

Q 2: Translate the following verse and explain preclusion from Shirk, Innocent killing and illegal intercourse in the light of following verse. (10)

إِلَّا اللَّهُ حَرَّمَ الَّتِي النَّفْسَ يَقْتُلُونَ وَلَا آخَرَ لَهَا اللَّهُ مَعَ يَدْعُونَ لَا وَالَّذِينَ
أَثَامًا يَلْقَى ذَلِكَ يَفْعَلُ وَمَنْ يَزْنُونَ وَلَا بِالْحَقِّ

Answer::

Presentation from shirk, Killing & illegal Intercourse:

Translation:

“ And those who invoke not any other ilah(god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment. ”

Explanation:

In this verse , Allah has described three characteristics of a true believer,

- 1:Who invoke any other blah (god) along with Allah .
- 2:Nor kill such a life as Allah has forbidden, except for just cause.
- 3:Nor commit illegal sexual intercourse.

Prevention from shirk:

“And those who invoke not any other ilah(god) along with Allah”

In this ayah the description that Allah gives of His true Recall how we did said that an allah is anything that fills your heart and your allah is what is always on your mind, you naturally have put all your hopes in your illah to save you from troubles and difficulties. For a true Muslims this illah has to be Allah. That is why Allah describes His true servants in this ayah as those who do not call on any other allah besides Allah.They are the ones who dedicate their very existence only to service Allah.At another occasion, says Allah in the Holy Quran:

“Verily, joining others in worship with Allah is a great Zoom (wrong) indeed.”

Not to Murder:

“Nor Kill such life as Allah has forbidden.”

when we look to the sunnah of Prophet (S.A.W) where he said “I have been ordered to fight against the people until they testify that there is none worthy of worship except Allah and Muhammad (S.A.W) is the Messenger of Allah, establish the prayer and pay the zakat”. If that do that their blood and their wealth will be protected.

From this ayah we learnt that the blood of Muslim is sacred and it is not permitted to shed the blood of Muslim except if that Muslim becomes guilty of such a terrible crime for which Allah has prescribed the death penalty.

Thus says Allah at another occasion:

“If anyone Killed a person not in retaliation of murder, or (and) to spread mischief in the land-it would be as if he killed all mankind.”

No Illegal Sexual Intercourse:

Islam is a natural religion. He recognises the power of sexual need, and the subject is discussed in Quran and the saying of Prophet Muhammad (S.A.W) in a serious manner, in context with the martial life and family life.

Says Allah : “Nor commit illegal sexual intercourse.”

Islam does not consider women or men an object of sexual pleasure with legal frame work of relationship fulfilling the will of Allah. while the sex outside marriage

is punishable sin, sex with one's spouse is an act of worship. The Islamic laws regarding sex are fixed and do not change with peer pressure or changing values of Islamic morality. Says Allah in the Holy Quran:
“ Truly, Allah likes not the transgressor . ” and on another occasion Allah says “ And Allah does not like the zalimoon (polytheists and wrong doers). ”

Meeting Punishment:

“And whoever does this shall receive the punishment.”

In the final portion of the ayah Allah tells us that whoever does these evil actions of shirk, murder or zina will have to meet with with punishment. For those who commit such evil actions as shirk, murdering Muslim without cause, and zina they will be thrown into that valleys of hell where they will burn for days and that would be the most fitting of punishments for such terrible crimes.

*****END*****

Q 3 Translate the Following verse and describe it. (10)

أَكْرَمَكُمْ إِنَّ لَتَعَارَفُوا وَقَبَائِلَ شُعُوبًا وَجَعَلْنَاكُمْ وَأَنْشَى ذَكَرَ مَنْ خَلَقْنَاكُمْ إِنَّا النَّاسُ أَيُّهَا يَا
خَيْرٌ عَلِيمٌ اللَّهُ إِنَّ اتَّقَاكُمْ اللَّهُ عِنْدَ .

Answer:

Right of Equality:

Translation:

“O mankind ! We have created you from a male and female , and made you into nations and tribes , that you may know one another. Verily , the most honourable for you with Allah is that (believer) who has taqwa (Allah consciousness, fearing Allah) Verily, Allah is All-knowing , All-aware.”

Explanation:

Islam came to finalize the equality of all humans . It came to people who worshipped many gods , during a time when the blood of the nobility was considered far superior to that of the common man , to a mindset that based society on all –pervasive social strata that could never be breached. The poor would always be poor and subservient to the rich until their deaths.

Finally , Islam insisted that the only things that would benefit mankind on the Day of Judgement are sound belief and good deeds done solely for the sake of Allah.

Some More Types of Equality:

legal equality:

“ verily, the most honorable of you with Allah is that (believer) who has Taqwa (Allah-consciousness, fearing Allah).”

The practical application of equality in Islam is the equality among people in front of the law and regulations . What is allowed is for all people and what is forbidden as well upon all people. The obligations are upon everyone,

and whoever deserved punishment gets it, regardless. An example of such was when some of the companions talked to Osama Bin -Zaid, the favorite of prophet Muhammad (S.A.W),to intervene for the sake of the well reputed woman from Quraish tribe who deserved punishment for stealing (that is cutting her hand),Osama talked to the prophet (S.A.W) the prophet (S.A.W) got angry and said, "Those before you were districed,that is because the renowned is untouched when he steals, and the poor is punished, verily if Fatima daughter of Muhammad (S.A.W) stole, I would have cut her hand."

Social Equality:

Islam is the greatest unifying force in the world. It is a religion to all humans regardless of colour, race and language. It is a religion that tolerates other religions and orders its followers to respect and protect all humans. According to a Hadith of the holy prophet (S.A.W) all persons belong to Adam and Adam was from soil. The racial discrimination has been strictly prohibited in Islam. Muslim countries do not discriminate . Islam gives clear injunctions for the respect, safety, security and prosperity of the non-Muslims as well.

Equality in Worship:

Regular prayer five times a day the congregational prayer on Friday and the two feasts is a sign of brotherhood and equality, where Muslim stands before Allah as equal. They all stand together in straight rows shoulder to shoulder to offer their prayer to Allah. The first row is not reserved for anyone but the one who comes first. The worshippers who come later occupy the

following rows. Saum originates in man the real spirit of social belonging, of unity and brotherhood, of equality before Allah as well as before the law. This spirit is the natural product of the fact that when man fasts, he feels like the he is joining the whole Muslim society in observing the same duty in the same manner at the same time for the same motives to the same end. During Hajj, Muslims witness the most excellent example of equality, submissiveness, and human brotherhood. This is accomplished by removing the outer difference and donning the dress of unity Iharam. The result is that all feel a oneness among the human race, brotherhood and equality.

Equality in Status:

The holy prophet (S.A.W) lived simple and pious life. He was also very humble. He taught his followers : "None will enter paradise who has within his heart an atom's weight of pride." He used to sit on the floor and eat. He forbade his companions from standing in honor when he entered the room. When he walked, he never expected anyone to move out of the way. He never allowed himself to stand out in his dress or his steed. He never seated himself in a place of honor when he was in the company of others.

Equality in Practice:

The Holy Prophet Muhammad (S.A.W) is the finest example of a perfect man in every sense of the term. The Almighty distinguished him from all and sundry by instilling embling in this sublime personality such fine qualities as modesty, truthfulness, kindness, patience,

loyalty, honesty, courage, bravery, generosity, magnanimity. By studying his lofty character and the amazingly simple life he led with his household, companions , wives and others. We are apt to learn valuable lessons from his conduct and accordingly mould our own lifestyle.

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