

NAME	#	Ahmed Khan	(U)
ID	#	17820	"B"
Paper	#	Islamic Study	
Exam	#	Mid - Term	
Submitted	#	Miss - Binish	Shuja
Date	#	30/11/20	

Q.1-

Ans: MEAN of al Quran :-

- (1) Literally mean "The Book which is read repeatedly".
- (2) The revelation of the Quran started through Wahi (inspiration) from Allah (swt).
- (3) The first revelation came to the Prophet (pbuh) in Ghabe Hare (cave Hare). Five revealed verses of the Quran:-

Translation :-

- (1) I read in the name of
- (2) sustainer, who has created man out of a green-cell.
- (3) Read - for thy sustainer is the most Bountiful one.
- (4) Who has taught (man) the use of the Pen.
- (5) Taught man what he did not know.

The Period of Revelation :-

- * The period of revelation of the Quran is 22 years, 5 months and 14 days.
- * The last verse was revealed shortly before the Prophet (pbuh) death. It is the third verse of Surah Al Maidah.
- * The subject of the Quran is "Man" (the one created in the best of forms) and his ultimate goal in life.

NAME

Ahmed Khan

ID

17820 "B"

The theme of the Quran-

- (1) The theme of the Quran consists broadly of three fundamental beliefs.
- (1) Tawhid - Allah and predestination.
- (2) Risalah - Angels of Allah, Books of Allah and messengers of Allah.
- (3) Akhirah - Life after Death and the day of Judgement.

The Language of the Quran-

- * The language of the Quran is pure and clear Arabic.
- * The Quran is divided into 30 parts (Parahs in Urdu or Juz in Arabic).
- * There are 114 chapters (Surahs) in the Quran.
- * There are 546 paragraphs (Rukoos) in the Quran.
- * Verses and kinds of Verses -
There are 6666 verses (Ayats) in the Quran.
- * There are 10 different kinds of verses (Ayats) in the Quran.
- * Promise verses 1000. Warning verses 1000. Forbidden verses 1000. Order verses 1000.
- * Example verses 1000. Story verses 1000. Allowings as lawful 250. Praise verses 100. Miscellaneous verses 66.

NAME Ahmed Khan

ID 17820

Angels mentioned in the Qur'an:

Name "Allah" is mentioned 2584 times in the Qur'an. God Almighty's

4 angels mentioned in the Qur'an. They

(1) Jibrail (Pbuh)

(2) Mikail (Pbuh)

3 Hazrat

4 Maroof

The Zenith of Qur'an:

Called as "sinatul Qur'an". This Surah Al-Baqarah is also
more commands than any other surah. This surah contains
Surah An-Nas is the last Surah of the
Qur'an.

The structure of Qur'an:-

The Qur'an is made of 114 suwar (chapters). Each surah of Al-Qur'an made of few or many Ayaat, or verses. The longest Surah in Al-Qur'an has 286 Ayaat, surah while the shortest surah has only three Ayaat, surah-ul-kawthar. The rest of suwar has different numbers of Ayaat that fall in between. Like the suwar have different length, the Ayaat have different lengths too.

(4)

NAME

Ahmed Khan

I.D

17820

Al - Quran :-

Al - Quran is the holy book for Muslims. It is a miraculous word of Allah revealed to prophet Muhammad through the angel jibreel. Therefore, Al - Quran is a way or divine revelation that has reached us through a holy connection starting from Allah to the angel jibreel to the prophet Muhammad. The way or Quranic revelation is regarded by Muslim as the exact words of Allah. Many years later Allah revealed Al - Quran to prophet Muhammad, the prophet was 40 years old when the Quran began to be revealed to him and he was 63 when the revelation was completed.

NAME Ahmed Khan
I.D 17820

Ans

Surah

Quraishi:-

No of verses = 4
No of words = 17
No of letter = 73
No of pava = 30

Translation:-

For the accustomed security of
Quraish. These accustomed security (in) the
cavau of winter and summer. let them
Worship. The lord of this house.
who has fed them, (saving them) from
hunger and them, and made them
safe. (Saving) them from fear.

Explanation of Quraishi:-

It is one of
Suras containing 4 ayat.
The other is Al-Ikhlas... sura al-Fil
describes how God saved the kaaba
from destruction, while Sura Quraish
describes God as Lord of the kaaba. It
also urges the Quraish to worship
God so that, among other things, he would
protect them on their trading journeys.

(6)

NAME

Ahmed Khan

I.D

17820 "B"

Surah Quraish revealed:-

This Surah was revealed in Mecca most probably during the early days of Muhammad's proclamation of his prophethood. Furthermore, as per traditions, Umar bin al-Khattab had once recited this Surah. This Surah gives a brief account of God's Blessings on the tribe of Quraysh where Muhammad was born.

Life of Quraysh:-

The Quraysh were a mercantile Arab tribe that historically inhabited and controlled Mecca and its Kaaba. The Islamic prophet Muhammad was born into the Hashim clan of the Quraysh tribe. The Quraysh staunchly opposed Muhammad until converting to Islam mass in 630 CE.

Because of their business relation with Syria, Egypt, Iraq, Iran, Yaman and Abyssinia, the Quraysh came across such opportunities and their contact with the culture and civilization of different countries.

NAME
I.D

Ahmed Khan
17820 "B"

Q. Ans. Tawheed literally means:-
 Tawheed has been derived from the word
 Arabic roots > 29, it literally means
 Oneness and uniqueness.
 The Categories of Tawheed:-
 Literally
 Tawheed means "unification" (making something one)
 Or "asserting oneness", and it comes
 from the Arabic verb (Wahhada) which
 itself means to unite, unify or
 consolidate. However, when the term
 Tawheed is used in reference to
 Allah (i.e. Tawheedullah), These three
 aspects form the basis for the
 Categories into which the science
 of Tawheed has been traditionally
 divided. The omission of the above
 mentioned aspects of Tawheed is
 referred to as "Shirk" (lit. Sharing):
 the association of partners with
 Allah, which in Islamic terms is
 in fact idolatry.

NAMF
I.D

Ahmed Khan
17920 "B"

The three categories of Tawheed are commonly referred to by the following titles.

- (1) Tawheed at-Ruboobee yah (lit "Maintaining the unity of Lordship")
- (2) Tawheed at-Asmaa was-sifaat (lit "Maintaining the unity of Allah Names and attributes").
- (3) Tawheed al-Ebaadah (lit. "Maintainings the unit of Allah's worship").

Effect of Tawheed on Human life-

- * A believer in the Kalima can never be narrow minded or shriveled in outlook.
- * The believer does not become despondent and broken-hearted under any circumstances.
- * The belief also generates in man a sense of majesty and humbleness, because he knows that whatever he possesses has been given to him by God.
- * The believer knows that Allah alone is the possessor of all power.

NAME
I.D

Ahmed Khan
17 20 "B"

and that none besides Him can
benefit or harm a person, or proved
for his need, or given and take away
life, or wield authority or influence.

* The prophet (saw) further elaborated
on this concept saying, "Be aware that
if the whole of mankind
gathered together in order to do
something to help you, they would
only be able to do."

* And Allah created you all and
whatever you do." 37:96.