

Name	Numan Shah
ID	17700
Section	B
Semester	First
Department	Civil engineering
Subject	Islamic study
Submitted to	Mam. Beenish Shuja
Date	30 - Nov - 2020

Ans:-

Detail note on holy book Quran:-

The word Quran comes from the arabic word "Qaraa" which means to read. Al Quran is a holy book for muslims. Quran is the word of Allah which has been revealed to prophet Hazrat Muhammad (PBUH) through angel Jibrael (AS). This holy book is reached to us by the holy connection between Allah, Angel Jibreel (AS) and to Hazrat Muhammad (SAW).

The holy book Quran has been revealed in three phases. First Allah revealed it to the Arsh, then to the sky and then to prophet Muhammad (SAW).

When the prophet Muhammad (SAW) became the prophet of Allah, at the age of 40, Allah began to reveal Quran to him.

The revelation of Quran started in the month of Ramadan during the year 610 A.D. At the time the holy prophet was in a cave called Ghare Hira. Angel Jibreel continued to teach prophet Muhammad every Ayah of al Quran. The first word of Al Quran revealed to prophet (SAW) was "Iqra" which means "read".

After that the whole book revealed occasionally to the prophet, which was learnt by heart and written by Sahabas. This whole period was 23 years. (22 years, 5 months and 14 days). The last verse was revealed shortly before the holy prophet (PBUH) passed away. (Third verse of Surah al-Maidah).

The subject of Al-Quran is "Man". Which has been created by Allah in its best form. Quran also showed the ultimate goal in life of a man.

The holy Quran has three fundamental beliefs, they are, Tawheed (Oneness of Allah) Risalah. (Angels of Allah, Books of Allah and messengers of Allah, Akhirah. (life after death and the day of Judgement).

The holy Quran is for all times of life with any conditions and its has been the reason of guidance for all of the man kind. There is no book after it. # The holy book before Quran have been replaced by al Quran, and now every one should follow the lesson of Al Quran. It is has been watch over by Allah himself, because Allah has promise that there will be no changes in the form of Quran till the day of Judgement.

The Quran has been divided into 30 parts (Parahs). These Parahs consists of 114 Chapters (Surah). Which further consist of 540 (Rukoos).

There are 6666 verses (Ayat) in the Quran, among them there are 10 different types.

The scholars of Al-Quran discribed the surah as Makkiyah Chapters and Madaniyyah chapters. Among them, there are 86 makki surrah and 28 Madani surah.

The biggest chapter in Al-Quran is Surah Al Baqarah (The cow). It has 286 verses.

The smallest chapter is Surah al-Nasar, Al-Asr, Al-Kausar, They all have 3 ayats (verses).

The last verse was revealed to the prophet at the farewell seremon at the last piligrim of prophet Muhammad. shortly after that the holy prophet (SAW) passed away and the Quran was saved by Sahabas and they also gave it the form as it is now. It is a guide for all man kind till the day of Judgement.

Surah Al - Quraish.

Surah Al Quraish is 106th Surah (chapter) of Al-Quran in the part 30 which consist of 4 Ayat (verses). The name of the surah is given after the word "Quraish" is the first verse. And also it has been revealed to the Quraish people.

It urges the Quraish tribes. Quraish are a mercantile Arab tribe that historically inhabited and controlled Mecca and it's Ka'aba. The holy prophet Muhammad (PBUH) was also born in the Hashemite clan of the Quraish tribe. But they were good at business, it was their main source of living. Despite of holy prophet belonging many of the Quraish opposed Muhammad (PBUH), until converting to Islam.

While the rest of Quraish hurtled the holy prophet (SAW) and then the holy prophet along his companions migrated to Madina. After several years when the Holy Prophet again conquer the Makkah, this surah was then revealed to Quraish.

This surah urges the Quraysh tribe who dominated Mecca to serve God, who had protected them for the sake of their own future. It is one of the two surah containing 4 verses. The other is AL-IKHLAS. It forms a fair pair with the surah al-Fil, reminding the Quraysh of the favours that Allah has bestowed upon them.

Surah Al Quraish is a Meccan surah, consist of 4 ayat, 17 words and 73 letters.

Its meaning is.

- 1) For the accustomed security of the Quraysh.
- 2) Their accustomed security (in) the caravan of winter and summer.
- 3) Let them worship the lord of this House
- 4) Who has fed them, (saving them) from hunger and made them safe (saving them) from fear.

Summary of topics.

(1-2) (A Brief Account of God's Blessing on the tribe of Quraysh Especially for their Accustomed security In the trade caravan of winter and summer.

(3-4) They should worship God and be thankful to him for protecting them from hunger and fear.

Explanation:-

verse one

"For the constant security of Quraysh!"

The security of the Quraysh was a hot topic in the Arabian Peninsula. The Arabs around them had always wondered, "How on earth are these people secure and rich?" Thase Allen begins this chapter by hitting a hot topic in the streets of the Arabian hood. This is repeated twice in the chapter to grab the attention of the listener for the constant security of the Quraysh.

It is connected to the first or last verse of the previous chapter, The elephant. thus, The meaning is, "Have you not considered how your Lord handled the companions of the elephant for the constant security of the Quraysh" or "And we made them like eastern straw. for the constant security of the Quraysh."

Verse two.

The security of Quraysh is mentioned twice first in a general way and second in regards to the caravens that travel south in the winter and north in the summer. There is no conjunction here because both are considered blessings, but the latter is singled out as a great source of blessing for them because they live in a barren land.

Verse three.

"Worship your Lord". here implies with no partners. Ibn 'Ashur notes that they would only worship Allah on Hajj. Even then they would say we are at your service, you have

You have no ~~power~~ partner except for those who shares in your power.
verse four.

The word "who" implies Allah.

The usage of the word "food" instead of "hunger" and the word "security" instead of "fear" paints a picture of where the Quraysh resided. It is not a hospitable place, nor is it a place for earning one's basic provisions. Thus it is a great blessing that in such situations Allah is taking care of them.

Ans 3)

Tawheed:-

Tawheed means oneness of Allah.

A muslims believes firmly in the fact that Allah is one and only one, and we express this belief in words and actions. In case a person does not firmly believe in tawheed, he has a basic defect in his faith of Islam, which amounts to his belonging to non-muslims.

In Quran Allah says.

- (1) Say 'O prophet' "He is Allah -one' and Indivisible". (2) Allah is sustainer, needed by all. (3) He has never had offspring, nor was he born. (4) And there is none comparable to him. (Surrah Al-Ikhlās).

"Your God is one God. There is no God but He (Allah), The Beneficent, The merciful" (Al-Baqarah 163)

"Allah is Creator of All things that he is Guardian over all things" (Al-Zumar 62)

Effect of Tauheed on human life.

An unshakable belief in the oneness of Allah has a marvelous effect on the life of human beings. Man must have full belief that Allah is the supreme Being to whom he owes supplication and worship.

Self respect.

A person who believes in the sovereignty of Allah does not fear any one but Allah. A despotic ruler, a hard task-master, an officer of an anti-illegitimate money or office or any other cruel and un-social suffering can not deter him from the right path.

Humanity.

The conduct of a true muslim is regulated by his firm ~~but~~ belief in tauheed. He cultivates humanity and forbearance, since he knows that he is helpless before Allah. Whatever he possesses belongs to Allah. Allah who is a giver is also a taker.

Broad mindedness

A person who believes in the oneness of Allah is fully aware of the fact that Allah is the creator of everything in the world, He is the sustainer of all. He bestows his blessings on his creature at all time. A muslim acknowledge all the favours of Allah.

Boldness and perseverance

Since muslim has complete faith in one Allah, he is afraid of him and him alone. He does not fear any one else. He does not bend his head in front of someone else even the mightiest person. Holy Quran says:

"They are neither afraid nor grieved"
(Al bakarah 62)

Rightousness and piety

The Faith tawheed creates a basis of noble deeds in human being since all the deeds that person does are subjected to his own well, which gets light from his belief in Allah and his unity. Thus tawheed creates righteousness and piety is an in muslim. A muslim has firm ~~rob~~ belief in the fact that Allah is an all-knower. He knows even the slightest known or hidden thing about a person.