

MID TERM EXAM

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Subject: islamiyat

QUESTION NO 1

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ.

o you who belive! rsize not your voices in the presence of Allah massanger S.A.W nor speak aloud to him in talk as you speak loud to one another,lest your deeds may be rendered fruitless while you perceive not,

BACKGROUND OF REVELATION

Narrated Az Zubayr(R.A). “when a delegation from tribe of Tamim came to the Holy prophet (S.A.W) . Abu Baqr (R.A) suggested to the Holy Prophet that al Qaqa ibn Ma bad (R.A) be sent to meet them and umar ibn khattab (R.A) said that al Aqra bin qays (R.A) be sent instead .Abu Baqr (R.A) was irritated by Hazrat Umar (R.A) counter proposal so he turned to umar (R.A) and said you only said that to contradict me umat(R.A) in turn replied that he did not do it to be contrary a quarrel aroused and both of tham raised their voice tpo such a lavel that the prophet (S.A.W) voice was drowned out

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QUESTION NO 2:

Q 2: وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا.

“And those who invokes not any other illah (god) along with Allah nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment.)”

Explanation;

In this verse Allah has described three characteristics of a true believer ,i.e

- . Who invokes not any other ilah (god) along with Allah
- . Nor Allah such life as Allah has forbidden ,except for just cause
- . Nor commit illegal sexual intercourse.

PREVENTION OF SHIRK;

“And those who invokes not any other illah(god) along ALLAH”

In this ayah yhe description that Allah gives of his true servants is that they do not call on any other illah besides Him.

Recall how we said that an illah is anything that fills yout heart and anything that your mind and thoughts are always focused on. Since your illah is what always on your mind, you will naturally have hope in your illah to save you from troubles and difficulties .So you put all your hopes in your and you call on your illah all the time. For a true Muslims this illah has to only be Allah that is why Allah describe his true servants in this illah as those who do not call on any other illah besides Allah. They are the ones who dedicate their very existence only to the

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service of allah,so in times of difficulty and need they do not call on anyone except Allah .At another occasion,says Allah in the Holy Quran:

Not to murder;

“Nor kill such life as Allah has forbidden”

When we look to the sunnah we find the extremely authentic hadith of the prophet (S.A.W) where he (S.A.W) said “I have been ordered to fight against the people until they testify that there is none worthy of worship except Allah and Muhammad is the messenger of their blood and their wealth will be protected.

Illegal intercourse:

The punishment of a person who commits Zina (adultery or fornication) is made certain and clear in the Quran and the Sunnah. Allah Says (what means): *{The [unmarried] woman or [unmarried] man found guilty of sexual intercourse - lash each one of them with a hundred lashes, and do not be taken by pity for them in the religion of Allah, if you should believe in Allah and the Last Day. And let a group of the believers witness their punishment.*

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أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ .

o man kind! we have created you from male and female and" made you into nations and tribes. that you may know one another verify the most honorable of you with allah is that belives who has taqwa verily allah is all knowing all aware

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: EXPLANATION

Islam came to finalize the equality of all humans. It came to a people who worshipped many gods, during a time when common man, to a mindset that based society on all pervasive social strata that could never be breached. Under this mundus operandi the poor would always be poor and subservient to the rich until their deaths contemporaneously. Some were debating the true pure evil finally Islam insisted the only things that would benefit mankind on the day of judgment are sound belief and good deeds done solely for the sake of Allah.

BACKGROUND

After consultations with his companions the Holy Prophet (S.A.W) finally decided and Hazrat Bilal (R.A) freed Abyssinian slave to give the first Adhan. Hazrat Bilal (R.A) used to ascend to roof the house adjacent to Prophet Mosque and deliver to call from, prayer from there by seeing this Aqab bin Asad a newly converted Muslim committed in the presence of Abu Sufiyan that "thanks God my father had died if he would see him did not bear Abu Sufiyan told that he will not comment on it because our conversation will be conveyed to Prophet Muhammad (S.A.W) through revelations.

THE BEGINNING OF HUMAN RACE:

O mankind ! we have created you from a male and female

Allah addresses all mankind and mentions that he created all human from one soul Adam. From him he created his wife Hawa Eve and thought them the human race grew up and spread therefore all human are of the category rank and status every body is alike sight of Allah.

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All of you are the children of adam and adam himself was created from clay refrain from boasting upon one lineage you will be lighter than the heap of dust and marine birds in the sight of allah

TRIBES AND GROUP ARE ONLY ACQUAINTANCE

And made you into nation and tribes that you may know one another the real distraction could be only of piety honesty and integrity of character and most honoured in the eyes of allah is one who is most pious any muslim who feels superior to the out on the basis of tribes of family

HONOURABLE ARE THOSE WHO HAS TAQWA

Verily the most honourable of your wish allah is that believer who has taqwa

After explaining the wisdom behind the division of mankind into tribes and groups the next verse diverts the readers attention to the only factor which can elevate man in the sight of Allah and that is taqwa'

LEGAL EQUALITY:

TRANSLATION:

“verily, the most honorable of you with Allah is that (believer) who has Taqwa (Allah-consciousness, fearing Allah).”

The practical application of equality in Islam is the equality for all people in front of the law and regulations. What is allowed is for all people and what is forbidden as well upon all people. The obligations are upon everyone, and whoever deserved punishment gets

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it, regardless. An example of such was when some of the companions talked to Osama Bin Zaid, the favorite of prophet Muhammad (S.A.W), to intervene for the sake of the well reputed women from Queach tribe who deserved punishment for stealing (that is cutting her hand), Osama talked to the profhet (S.A.W), the prophet (S.A.W) got angry and said, "Those before you were distriected, that is because the renowned is untouched when he steals, and the poor is punished, verify if Fatima daughter of Muhammad (S.A.W) stole, I would have cut her hand."

SOCIAL EQUALITY:

Islam is the greatest unifying force in the world.it is a religion to all humans regardless of colour, race and language.it is a religion that tolerates other religion and orders its followers to respect and protect all humans.according to a hadith of the holy prophet(S.A.W) all persons belong to adam and adam was from soil. The racial discrimination has been strictly prohibited in islam.this is the reason that in muslims countries we do not find racial discrimination.islam gives clear injuntions for the respect safeaty,security and prosperity of the non-muslims as well.

EQUALITY IN WORSHIP

Regular prayer five times a day the congregational prayer on Friday and the two feasts is a sign of brotherhood and equality,where Muslims stands before Allah as equal.They all stand together in straight rows shoulder to shoulder to offer their to allah.The first row is not reserved for anyone but for the one who comes first.

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