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①  
Anse →

Detail Note on holy book Quran →

The word Quran comes from the arabic word "Quran" which mean, to read. Al Quran is Holy book for muslims. Quran is the word of Allah which has been revealed to prophet Hazrat Muhammad (PBUH) through angel Jibreel (AS). This holy book is reached to us by the Holy Connection between Allah, Angel Jibreel (AS) and to Hazrat Muhammad (SAW).

The Holy book Quran has been revealed in there phases. fist Allah revealed it to the Arsh. Then to the sky and then to the prophet Muhammad (SAW).

When the prophet Muhammad (SAW) become the prophet of Allah. At the age of 40. Allah began to reveal Quran to him.

The revalation of Quran started in the month of Ramadan during the year 610AD in a cave called At the time of Holy Quran prophet was in a cave called Gihare Hira.

Angel Jibreel continued to teach prophet Muhammad every Ayah of al Quran. The first word of Al Quran revealed to the prophet (SAW) was "Iqra", which means "read".

After that the whole book revealed occasionally to the prophet which was learnt by heart and written by Sahabas. This whole period was 23 years (22 years, 5 months and 14 days). The last verse was revealed shortly before the holy prophet (PBUH) passed away. (Third verse of Surah as Maidah).

The subject of Al-Quran is "man". which has been created by Allah in its best form. Quran also showed the ultimate goal in life of a man.

The Holy Quran has three fundamental beliefs, they are Tawheed (Oneness of Allah) Risalah (Angels of Allah, Books of Allah and messengers of Allah). Akhirah. (life after death and the day of Judgement).

The Holy Quran is for all times of life which any condition and its has been the reason of guidance for all of the man kind. There is no book after it. The Holy book before Quran have been replaced by Al Quran, and now every one should follow the lesson of Al Quran.

The Quran has been divided into 30 parts (parahs). It is has been watch over by Allah Limsely, Because Allah has promise That there will ben no changes in the form of Quran, till the day of Judgement. The Quran has been divided into 30 parts (parahs). These parahs consist of 114 chapters (surah). Which further consist of 540 (Rukoos).

There are 6666 Verse (Ayat) in The Quran, among them there are 10 different types. The scholars of Al-Quran discribed The Surah as Makkiyah Capters and Madaniyyah Chapters. Among them, There are 86 makki Surah and 28 Madani. Surah.

The biggest Chapter in Al-Quran is Surah Al Baqarah (The Cow). it has 286 Verses.

The smallest Chapter is Surah al Nasar, Al-Asr, Al kausar, They all have 3 ayats (Verses).

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The last verse was revealed to the prophet at the Farewell Sermon at the last pilgrimage of prophet Muhammad. Shortly after that the Holy prophet (SAW) passed away and the Quran was saved by Sahabas and they also gave it the form as it is now. It is a guide for all mankind till the day of Judgement.



②

Ans: → Surah Al- Quraish: →

Surah Al-Quraish is 106th Surah (chapter) of Al-Qur'an in the part 30. which consist of 4 Ayat (verses).

The name of the Surah is given after the word "Quraish" is the first verse. And also

it has been revealed to the Quraish people.

It urges the Quraish tribe. Quraish are a mercantile Arab tribe that historically in the Hashemite clan of the Quraish tribe. They were good at business, it was their main source of living. Despite of holy prophet belonging, many of the Quraish opposed Muhammad

(PBUH), until converting to Islam.

While the rest of Quraish hurtled the holy prophet (SAW) and then the holy prophet along his companions migrated to Madina.

After several years when the Holy prophet again conquered the Makkah, this Surrah was then revealed to Quraish.

This Surrah urges the Quraysh tribe who dominated Mecca to serve God who had protected them, for the sake of their own future, it is one of the two Surrah containing 4 verses. The other is AL-IKHLAS. It forms a fair pair with the Surrah al-Fil, reminding the Quraish of the favours that Allah has bestowed upon them.

Surah Al Quraish is a Meccan Surrah, consist of 4 ayat, 17 words and 73 letters.

1) For the accustomed security of the Quraysh.

2) Their accustomed security (in) the caravan of winter and summer.

3) Let them worship the Lord of this House

4) Who has fed them, (saving them) from hunger and made them safe (saving them) from fear.

Summary of topics →

(1-2) A Brief Account of God's Blessing on the tribe of Quraysh Especially for their accustomed security in the trade Caravan of winter and summer. (3-4) They should worship God and be thankful to him for protecting them from hunger and fear.

Explanation →

Verse one "For the constant security of Quraish"

The security of the Quraysh was a hot topic in the Arabian Peninsula. The Arabs, around them had always wondered, "How on earth are these people secure and rich". Thus Allah, begins this chapter by hitting a hot topic in the streets of the Arabian hood. This is repeated twice in the chapter to grab the attention of the listener. For the constant security of the Quraish.



It is connected to the first or last verse of the previous chapter

The elephant. thus the meaning is. "Have you not considered how your Lord handled.

the companions of the elephant for the constant security of the Quraysh" or "And

We made them like eaten straw. for

verse two: → the constant security of the Quraish. is mentioned twice first in a general way and second in regards to the caravens that traveled south in the winter and north in

the summer. there is no conjunction here because both are considered blessings, but

the latter is singled and as a great source of blessing for them because they live in a barren land.

verse three: → "Worship your Lord": here implies with no partners, Ibn Ashur notes that they would only worship Allah on Hajj. Even then they would say we are at your service, you have

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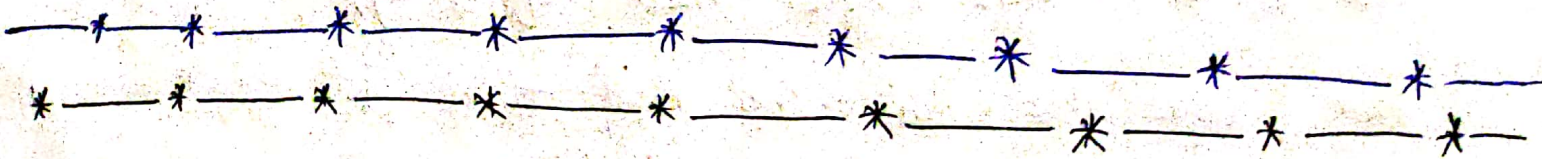
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You have no partner except for those  
whose who shares in your power.

Verse four: → The word "who" implies Allah.

The usage of the word "food" instead  
of "fear" paints a picture of when,  
This Quraish resided. It is not a hospitable  
place, nor is it a place for earning ones  
basic provisions. Thus it is a great blessing,  
that in a such situations, Allah is taking  
care of them.



③

Ans.:Tawheed:

Tawheed means oneness of Allah. A muslims believes firmly in the fact that Allah is one and only one. and he express this belief in words and actions. In tawheed. he has a basic affect in his faith of islam, which amounts to his belonging to non-muslims.

In Quran Allah Says.

① Say 'o prophet' "He is Allah - one and indivisible ② Allah is Sustainer, needed by all. ③ He has never had offspring, nor was he born. ④ And there is none comparable to him. (Surrah Al-Ikhlās).

"Your God is one God there is no God but He (Allah), the Beneficent, the merciful" (Al-Baqarah 163)

“ Allah is Creator of All things  
 that he is Guardian over all  
 Things he is Guardian over all  
 things (Al Zumer 62).

Effect of Tawheed on Human life: An unshakable  
 belief in the

one-ness of Allah has a marvelous effect  
 on the life of human beings. Man must  
 have full belief that Allah is the Supreme  
 Being to whom he ever supplication and  
 worship

Self respect: A person who believes in the  
 Sovereignty of Allah does not fear  
 any one but Allah. A despotic ruler, a hard  
 task-master, an offer of on illegitimate  
 money or office or any other cruel  
 and on social suffering can not  
 deter him from the right path.

Broad mindness :-> A person who believes in the oneness of Allah is fully aware of the fact that Allah is the creator of every thing in the world. He is the sustainer of all.

He bestows his blesings on his creature at all time. A muslim, acknowledge all the favours of Allah.

Boldness and perseverence :-> since muslim has complete faith in one Allah. he is afraid of him and him alone. He does not fear any one else he does not bend his head in front of someone else even the mightest person. Holy Quran says.

"They are neither afraid nor agrieved"  
(AL bakaah 62)