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***Id:16903***

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***Final assignment:islamiyat***

***Question no:3***

***عن أبي سعيد الخدري رضي الله عنه قال: سمعت رسول الله صلى الله عليه وسلم يقول: "من رأى منكم منكرا فليغيره بيده، فإن لم يستطع فبلسانه، فإن لم يستطع فبقلبه، وذلك أضعف الإيمان". (رواه مسلم).***

***ANSWER:***

According to Abu said I heard the messenger of Allah as saying:he who amongst you sees something abominable should modify it with the help of his hand and if he has not strength enough to do it then he should do to with his tongue, and if he has not strength enough to do it, even then he should abhor it from his heart, and that is the least of faith .

***EXPLANATION:***

The essence of the Islamic dawah is enjoying the good and forbidding the evil, since whenever a person conveys the message, he is enjoining good and forbidding evil. Therefore, it is a mistake to consider these two as separate matters, since they are actually performed concurrently and are synonymous. The main objective in fulfilling this obligation is to attain and maximize.

***End***

***Question no:2***

***لِلَّهِ ما فِي السَّمَاواتِ وَمَا فِي الأَرْضِ وَإِن تُبْدُواْ مَا فِي أَنفُسِكُمْ أَوْ تُخْفُوهُ يُحَاسِبْكُم بِهِ اللّهُ فَيَغْفِرُ لِمَن يَشَاء وَيُعَذِّبُ مَن يَشَاء وَاللّهُ عَلَى كُلِّ شَيْءٍ قَدِير***

***ANSWER:***

***TRANSLATION:***

To ALLAH belongs all that is in the heavens and all that is on the earth ,and whether you disclose what is in your ownselves or conceal it, ALLAH will call you to account for it. Then he forgives whom he wills and punishes whom he wills .And ALLAH is able to do all things.

***EXPALATION:***

This is information from ALLAH that everything that is in the heavens and on the earth belongs to him. He created all of them, in the worldly affairs and religion. So they are all his salves, and are part of his dominion. They don’t control over themselves anything, not in harming or in benefitting, not in causing death or giving life, nor in resurrection. He is their lord, and their king, who control them with his perfect wisdom and his perfect justice and his perfect bounty. And he has commanded them, and forbade them and he will take them to account to that which they committed openly and secretly.

***End***

***QUESTION NO:1***

***الم . ذَلِكَ الْكِتَابُ لاَ رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ . الَّذِينَ يُؤْمِنُونَ بِالْغَيْب وَيُقِيمُونَ الصَّلاةَ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ.***

***ANSWER:***

***TRANSLATION***:

ALIF, LAM, MEEM. This is the book about which there is no doubt, guidance for those conscious of ALLAH who believe in the unseen establish prayer and spend out of what we have provided for them and who believe in what has been revealed to you,(o MUHAMMAD), and what was revealed before you, and of the hereafter they are certain in faith . Those are upon right guidance from their lord, and it is those who are the successful.

***EXPLANATION:*** Surah Albaqarah starts with the introduction of Quran e Hakeem in which the real essence of Quran is explained .it is a book which without any doubt and its purpose to provide guidance to people .however only those will be able to seek guidance from Quran who are Muttaqi ,poins and fear . In this surah three traits of Muttaqi are discussed. The people who get who complete guidance from Quran are those pious people who possess five traits out of which three are discussed in this surah .the other two traits of muttaqi are that they have faith and belief in four books which are sent by Allah on his prophets and also in the day of judgment .

***. ذَلِكَ الْكِتَابُ لاَ رَيْبَ فِيهِ***

A glorious book this! This has nothing of doubt in it this book is revealed by ALLAh and is without any ambiguity and suspicion.

***. الَّذِينَ يُؤْمِنُونَ بِالْغَيْب***

(Those who believe in the unseen )

Iman is a general term that includes affirming and believing in Allah ,his books and his messengers and realizing this affirmation through adhering to the implication of what the tongue utters and affirms.

***وَيُقِيمُونَ الصَّلاةَ***

(And are steadfast in prayers)

Iqamat as Salah means to complete the bowing prostration recitation humbleness and attendance for the prayer and preserve punctuality.

***وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ***

(And spend out of what we have provided them)

***END***

***QUESTION NO:4***

***ANSWER:***

***Translation:*** The truthful, trustworthy merchant is with Prophets, the truthful, and the martyrs

***EXPLANATION:***

Like all aspects of life, trade, if done honestly and fairly can be, a form of devotion to God. If it is done unethically and unjustly it can be a source of distancing oneself from God. The Prophet (p) taught a great deal on ethical trading. An honest and trustworthy merchant will be [raised] with the Prophets, the truthful and the martyrs. source: At-Tirmidhi Hadith Collection Although the necessity of trade is recognized in Islam, the hoarding of wealth is discouraged. The best wealth is spent on caring for your family, the needy, and society at large. The example is that of the Prophet (p) who died with only a pillow and a sack of barley in his possession. Riches does not mean, having a great amount of property, but riches is self-contentment. source: Bukhari Hadith Collection.

***end***