ay: M T W T F S

Date: ___/___/___

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Section (B)

Subj: Islamic Study

Instructor: Mam Bemsh:

Q No 1 Revelation (Wahi) as a source of knowledge write down meaning and kind of wahi.

Ans: meaning of wahi.

To send some thing by Allah on the heart of the prophet or to send some signs towards prophet. Some time very fast Some time very slow.

General human cannot understand the actual reality of wahy and also it is not possible for them to understand the wahy. whi means Gods Divid message conveyed by Allah chosen person prophet)

Need for Wahi

The questions about every persons.

whos ne; Ito is the creats 2 who - creat him.

The Answer Question from the five reason.
Qearing :
⇒ limit of Senser Scienle

⇒ Every whi cant be Judged logically

⇒ Subjects of Wähi generally belongs to those things which human cannot learn from Senses one1 intellect alone.

Type of wahi ?

⇒ wahi matlu ?

It means that the words and Sentence from Allah Almighty and can be recited during the prayer. It is essential that such revealed world should be recited in the same accent. Direction to anel pronunciation.

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* **Wahi ghair matlu:**
It means that the words and sentences from the side of Holy prophet (S.A.W) and cannot be Crecited during the prayer. The worlds of such revelation are not the words of the Allah Almighty but Holy prophet (S.A.W) Explained this wahy with his own words.

* **Angle Wahi:**
Allah Sand his messenger to the prophet through an angle. Somtimes the angle is not visible but only hi voice is heared, Sometimes he comes in a human figure and Selolom he comes in his orignal form.
=> All these three forms of wahie are mentioned in this Verse

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Revelation on Holy Prophet (SAW)

* Inspiration in the heart: in one nearation, Prophet (SAW) Said: Angel Gabriel Conveyed a messege into my heart that no mean can slie until his "rizt" or resources have been Completed.

* Discourse with Allah: the Holy Poophet (SAW) Spoke directly with (SWT) during the night of ascension

* Ringing of bells: He used to heart Sound Similer to the ringing of bells :-e continuous sound.

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QNO2: Qiyas as a Source of Law?

Explane:

Ans:- Qiyas as a Source of Islamic Law:

introduction:

Qiyas, Arabic Qiyas, in Islamic (aw), analogical reasoning as applied to the eduction of juridical Principle from the Quran Quran and the Sunnah (the normative Pictice of the community) with Quran the Sunnah and ijma (scholarly consensus) it constitutes the four Source of Islamic Jurisprudence (usulalfiqh)

The need fo Qiyas developed soon after the death of Muhammad, when the expending Islamic States came in contact with societies and situation beyound the Scope of the Quran

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and Sunnah. In some cases ijma legitimized a solution or resolved a problem. very often,

However, Qiyas was used to deduce new beliefs and practices on the basis of analogy with past practies and beliefs.

Basic or validity:

No clear authorties of qiyas in the Quran

However, the scholars quoted several proofs from the Quran and Sunnah as well as the practices of the companions as an indirect evidence to support the utilization of qiyas

LAW DERIED by QIYAS:

① intoxicating DRUGS:
Drugs like Cocaine (LSD)
and opium were not
found during the time
of Prophet Muhammad
(SAW) so nothing
was directly said about
them
however the Prophet (SAW)
said;
"every intoxicant is
khamr, so every intoxicant
is haram"

② TRASACTION of LAW

According to Holy Quran
verse all transcation sale
are forbidden after the
call of Friday prayer.
on the analogy of
Qiyas of this injection
all kinds of buiness
such as hiring, borrowing
working in offices.
factories and similar other
engagement with prevent a
man from offering prayer is
forbidden.

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For Example; human beings were hunted down like animals in Australia and the land was cleared of the aborigines for the white man. Similarly, The aboriginal Population of America was systematically distroyed and the Red indians show somehow survived this genocide were confined to reservations.

in Africa humen being. were also hunted down like wild animils, contrary to this particial concep of human rights.

Islam recognizes shuch rights for all human beings.

QNO:- 3: Write down a detail note Islamic Political System?

Ans:- Islam is a complete code of life. It encncls cver the entire spectrum of life, Showing us How to conduct all human activities in a sound and sholesome manner. It does not allow a hierarchy of priests or intermediaries between Allah and human beings, no farfetched abstractions and no complicated rites and rituals and so is it about politics.

Defination of Politics:

Politics :- (from Greek: politikos, meaning "of, for, or relating to citizens") is the practice and theory of influecing other people on a civic or individual level. More narrowly, it refers to achieving and exercising positions of governance-

- Organized control over a human community, particularly a State.
A variety of methods are employed in politics, which include of methods are employed in politics, which include promoting one's own political views among people, negotiation with other political subjects, making laws, and exercing force.

Islamic Political System:

We already know that Islam is a complete system of life and politics is very much a part of our collective life.

- Islam teaches us How to say Salah, observe Sawm, pay Zakh and undertake Hajj, So it teaches us how to run a state, form government.
- Islamic ruling system is not the same as the ruling system we have in the non-Islamic countries.

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- The Political System of Islam is based on three Matters.
  - TAWHID (unity of God)
  - RISALAT (prophethood)
  - KHILAFAT (vicegerency)

- **Towhid,**

Towhid means that only God is the creator, sustainer, and master of the universe and all that exists in it, organic and inorganic.

He also has the right to command or forbid, and his commandments are the law.

RISALAT

The medium through which we receive the law of God is known as "Risalat" (Prophethood)

We have recived things from this source:

The Book

And the exemplification of the book of God by the Prophet.

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KHILAFAT:

KHILAFAT means "representation" men i.e human beings. According to Islam, he is the representative of God on earth, this vicegerent. that is to say, by virtue of the powers delegated to him by God. He is required to exercise his God given authority in this world within the limits prescribed by God.

The Islamic political system is based on the following main principles.

1. Sovereignty of Allah SWT.
2. Khilafah of Mankind.
3. Legislation by Shura (consultions)
4. Accountability of government.
5. Independence of Judiciary.
6. Equality before law

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Q No:4 What are the basic human rights is Islamic Society?

Ans:

Basic Human Rights:

We have already seen every man, whether he belongs to this country or what, whether he is a believer or unbeliever, whether He lives in the a forest or in a desert, Has certain basic human rights simply because He is a human being too, that it is the duty of every Muslim to recognize these rights. They are:

① The right to life:

The first and foremost basic right is the right to life. The Holy Quran lays down:

Whosoever kills a human being wit(without any reason like) man slaughter, or corruption on earth. It is though he had killed all mankind.

The Propriety of taking life in retaliation for murder or for spreading Corruption can be decided only by a Competent Court of law. During a war. It can be decided only by a Properly established court of law. During a war it can be decided only by a property established government. In any event, no individual has the right to decide Shuch questions by himself. As the Holy Quran makes clear:

"Do not kill a soul which Allah has mad Sacred expept through the due process of law" (6:151)

Homicide is thus distinguished form destruction of life Carried out in the Pursuit of Justice.

The Prophet blessings of Allah and Peace be upon him) has declared homicide is the greatest sin

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"The greatest sins are to associate Something with God and to kill human beings": In all these verses of the Qur'an and the Traditions of the prophet the word 'soul' (nafs) has been used use in general terms without any indication that citizens belonging to one's own nation or the people of a particular race or religion should not be killed. The injuction applies to all human beings.

The Right to life' has been given to man as a whole only by Islamic You will observe that reference to human rights in constitutions or declarations in many countries clearly implies that thes rights are applicable only to the citizen of that country or to that White race.

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Sovereignty of Allah (SWT)

Sovereignty means the source of power. In Islam, Allah is the source of all powers and laws. It is Allah who knows what is good and what is bad for His servants. His sying is final

All human beings unitedly cannot change His law. The Quran says, "As for the thief - male and female, chope off their hands. It is the reward of exemplary punishment from Allah. Allah is Mighty, wise"

and thus No government or Parliament can change this law.

Q No 5
Ans :-

Different betwen
Nabi and Pegnamber

(1) "Nabi" is a term that is used in both Arbic and Hebrew to refere to "Prophet" while a Rasul can communicate with angles a Nabi can only be See them in this sleep. Both the Rasul and the Nabbi are tested with sharing and delivering the messages of (Good) to His people

The thired basic belief in Islam is prophethood. it means that Subhanahu taala has sent His messegers to reach mankind about the purpose of there creation.

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Prophethood has been defined by a great Alim, Allame Hilli as "the person who reports from Allah Tegla without any human mediation."

According to the Quran, every "Nabi" is a "Rasol." but not every "Rasool" is a "Nabi". it is not logical that God will give a scripture to a prophet, then asked him to keep it exclusively for himself, as stated by some Muslim "Scholars"

The Quranic definition of prophet, and How all the prophet were given Scripture to deliver is also confomed in the folling verse. The people used to be one commnity when God sent well warners. He sant Down with them the scripture bearing the truth to judge among the people in their disputes"

The reason is that Not every Rasool messenger is a nabi (prophet) every prophet is a messenger Rassol So God defined the World Rasool by adding to it

Nabi (Prophet)

Napi is an Arabic word which his been derived from the Nabi,

Nabi meaning True News great importance. In Arbic language, The word nabi is not used for ordenary news (Khabar) but is applied to a news which is absolutly truly true: conform (truth) and a new & great value. Thus the the word nabi is refere to a news a great value.

⇒ Paingambar: or Rasool is an islamic world for "messenger" while "Nabi" is the islamic as well as the Hebrew word for "Prophet" There are several Thousend Nabi's wile there are only a few Rasools.

So Good defined the word Rasool by adding to it Nabyya.
Good does not make mistes and he does not choose this words haphazard. if is meant to be in this order.

The Quran is clear that EVERY prophet (NAB) is A Maessenger Rasool But Not Every messenger is A prophet.

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Th qualities of prophet muhammad (SAW)

* Honesty
* Trustworthy
* flexibility
* Conscious Responsibility.
* Good mixer with his Companions
* Consulting his Companions
* The messenger (SAW) world serve himself
* Recognizing his Companions skills
* Correcting his Companions mistakes.
* Gentleness.