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Paper : ( Pak study )  
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Q1: Explain the ideological rationale with special reference to Sir Syed Ahmad Khan.

Ans:-

Ideological rationale with reference to Sir Syed Ahmed Khan is that Sir Syed Ahmed Khan was the pioneer of two nation theory.

He initiated Aligarh movement which rendered its services on the social as well as religious basis for the Muslims of Sub-continent.

The Hindu-Urdu controversy convinced Sir Syed Ahmed Khan to think about differences between Hindus and Muslims.

He used the word two nations for the Hindus and Muslims in 1868 for the first time.

He gave his famous two-nation theory which became the basis of the Pakistan Movement.

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Q2. Write a short note on China Pakistan economic corridor (CPEC)

Ans:-

China-Pakistan Economic Corridor is a framework of regional connectivity. CPEC will not only benefit China and Pakistan but will have positive impact on Iran, Afghanistan, India, Central Asian Republic, and the region. The enhancement of geographical linkages having improved road, rail and air transportation system with frequent and free exchanges of growth and people to people contact, enhancing understanding through academic, cultural and regional knowledge and culture, activity of higher volume of flow of trade and businesses, producing and moving energy to have more optimal businesses and enhancement of co-operation by win-win model will result in well connected, integrated region of shared destiny, harmony and development. China Pakistan Economic Corridor is journey towards economic regionalization in the globalized world. It founded peace, development, and win-win model for all of them. China Pakistan Economic Corridor is hope of better region of the future with peace, development and growth of economy.

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Q.3. What are the leading factors to Muslim separatism?

Ans 3:

Factors leading to Muslim Separatism:

There are a few factors which split the inhabitants of the sub continent into two nations.

**RELIGIOUS DIFFERENCE**

The Muslims and Hindus have different religions. Islam preaches Tauheed and believes in equality of man before law. Muslims are believed of ALLAH, Holy Prophet (P.B.U.H). The Holy Book holds a cohesive approach towards life. Whole the Hindus follow the religion which is based on the concept of multiple Gods. They follow a caste system and the society is divided into four classes.

**HINDU NATIONALISM**

A number of Hindu nationalism movement which spring up from time to time add fuel to the fire by playing up the tension which already existed between the two communities.

**CULTURE DIFFERENCE**

Muslims follow an Islamic culture while Hindus follow self built culture. Muslims bury their dead ones while Hindus burn them. Both Hindus and Muslims have totally opposite culture.

**SOCIAL DIFFERENCE**

There exist a number of social differences between the Hindus and Muslims. The food, their clothing, words and salutations, the gestures are totally different.

#### ECONOMIC DIFFERENCE

After 1857, Muslims economy was crushed and all the trade policies were formed in such a way so as to destroy the Muslims ambition.

#### EDUCATIONAL DIFFERENCE

The Hindus had advanced in educational field because they readily acquired English education. The Muslims were not able to acquire modern knowledge so they lacked behind in education.

#### POLITICAL DIFFERENCE

There were many political differences which gave both to the partition of India. The political differences between the Hindus and Muslims have played an important role in the development and evolution of Two Nation Theory.

#### Language

Hindus and Muslims have different languages. The Muslims and Hindus wrote and spoke two different languages .The language of the former was Urdu and it was written in Arabic Script.On the other hand ,the Hindi language was spoken by Hindus and it was written in Sanskrit.Urdu and Hindi language had the difference in writing,thoughts of poetry,arts,painting and words of music.Even this small difference lead to a stirring conflict between the two nations.

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Q4. What do you know about the culture of Indus valley civilization?

Ans:-

Business Administratio

SATURDAY, 24 SEPTEMBER 2016

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#### RELIGIOUS DIFFERENCE

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#### HINDU NATIONALISM

A number of Hindu nationalism movement which spring up from time to time addict fuel to the fire by playing up the tension which already existed between the two communities. The nationalist leaders totally ignored the great contribution made by Muslims by way of promoting education and other social activities. They failed up the criminal discord to further polite the political conditions.

#### CULTURE DIFFERENCE

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#### SOCIAL DIFFERENCE

There exist a number of social differences between the Hindus and Muslims. The food, their clothing, words and salutations, the gestures are totally different.

#### ECONOMIC DIFFERENCE

After 1857, Muslims economy was crushed and all the trade policies were formed in such a way so as to destroy the Muslims ambition. They were thrown out of Government services and their estate and properties were confiscated. However the Hindus were provided ample opportunities to make program.

#### Freedom

In the subcontinent the Muslim leaders were foreseeing the future of muslims that when British government will leave subcontinent hindus will try their best to get charge all over subcontinent and at that time they will openly remove muslim community by killing them so they put the demand of a separate homeland where they can lead their life according the teachings of islam and also with the great freedom.

Self respect and dignity

Hindus always hated Muslims and they never want Muslims to get success in any field of life. British government played a vital role in keeping Muslims backward by eliminating all job vacancies in subcontinent. Hindus tried to rape Muslim women and tried to kill them so the self respect of Muslims was badly damaged in subcontinent. It was necessary for them to demand for a separate homeland where they have complete free atmosphere to live a perfect religious life with perfect self respect and dignity.

#### EDUCATIONAL DIFFERENCE

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#### POLITICAL DIFFERENCE

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#### Political Differences

The political differences between the Hindus and Muslims have played an important role in the development and evolution of Two Nation Theory.

##### (i) Hindi Urdu Controversy

In 1867, Hindus demands that Urdu should be written in Hindi Script instead of Persian script. This created another gap between Hindus and Muslims.

##### (ii) Congress Attitude

The Indian national Congress was founded in 1885. It claimed to represent all communities of India but oppressed all Muslim ideas and supported the Hindus.

##### (iii) Partition of Bengal

In 1905, the partition of Bengal ensured a number of political benefits for the Muslims, but the Hindus launched an agitation against the partition and partition was annulled in 1911.

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Q5 . Write a descriptive note on Pakistan current foreign policy

Ans:-

Current Foreign Policy of Pakistan:

Introduction:

Pakistan's Foreign Policy seeks to protect, promote and advance Pakistan's national interests in the external domain.

The Foreign Ministry contributes towards safeguarding Pakistan's security and advancing Pakistan's development agenda for progress and prosperity following the guiding principles laid out by our founding fathers.

Guiding Principles:

Quaid-e-Azam Muhammad Ali Jinnah, the Founder of Pakistan and its first Governor General, in a broadcast talk to the people of the USA in February 1948, outlined the following goals of Pakistan's foreign policy:

"Our foreign policy is one of friendliness and goodwill towards all the nations of the world. We do not cherish aggressive designs against any country or nation. We believe in the principle of honesty and fair play in national and international dealings and are prepared to make our utmost contribution to the promotion of peace and prosperity among the nations of the world. Pakistan will never be found lacking in extending its material and moral support to the oppressed and suppressed peoples of the world, and in upholding the principles of the United Nations Charter."

Foreign Policy Objectives:

Promotion of Pakistan as a dynamic, progressive, moderate, and democratic Islamic country.

- Developing friendly relations with all countries of the world, especially major powers and immediate neighbours.

- Safeguarding national security and geo-strategic interests, including Kashmir.
  - Consolidating our commercial and economic cooperation with international community.
  - Safeguarding the interests of Pakistani Diaspora abroad.
  - Ensuring optimal utilization of national resources for regional and international cooperation.
- The end -----