

Date: 30-11-20

page: 1

Name: Mayukh Mushtaq

ID No: 17720

Department: MSMC

Paper: Islamic Studies

Teacher: Sir Sohail

Question: 1

Translation:

"O you who believe! Raise not your voices in the presence of Allah's Messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not?"

Background description:

When a delegation from the tribe of Tamim came to the Prophet (S.A.W), Abu Baqir (R.A) suggested to the Holy Prophet that al-Qa'qa ibn Ma'bad (R.A) be sent to meet them and Umar ibn al-Khattab (R.A) said that

at-Aqsa bin Qay's (R.A) be
 sent instead - Abu Baqir (R.A) got
 angry on Umar (R.A)'s counter
 proposal so he turned to
 Umar (R.A) in turn & replied that
 he did not do it to be contrary -
 A quarrel aroused and both of
 them raised their voice that
 Prophet's (S.A-W) voice was drowned
 out - Narrated Az-Zubayr (R.A)

Respect of Allah's Messenger: Holy Prophet (S-A-W)

"O you who Believe! Raise not
 your voices in the presence of
 Allah's Messenger (S-A-W)"

In this verse it's explained
 that do not raise your voice
 in the presence of Holy
 Prophet or don't show your
 opinion over Allah's Messenger's
 opinion and you can't neglect

do not reject Sunnah of Allah's Messenger (S-A-W) - So it is not allowed to raise one's voice in the presence of Prophet (S-A-W) while he was alive and it is not allowed to raise one's voice at the grave of Prophet (S-A-W) in Madinah, now that he is dead.

Don't raise your voice.

"Do not speak aloud to him in talk as you speak loud to one another."

The great Caliph, Umar ibn al-Khattab (R-A) once heard two men raising their voices in the Prophet's (R-A-S-J) so he asked: "Do you realize where you are?" He didn't wait for their answer and asked "Where are you both from?" They said they are from Ta'if. He then said to them: If you had said

that you were from Madina
I would have given you both
severe lashes for raising your
voices in the masjid of Allah's
Messenger (S-A-W)"

Question: 2

Translation:

"And those who invoke not any
other ilah (god) along with
Allah, nor kill such life as
Allah has forbidden, except for
just cause, nor commit illegal
sexual intercourse and whoever
does this shall receive the
punishment."

Explanation:

Allah has described three
characteristics of a true believer
in this verse:

- ⇒ Who invoke not any other ilah
(god) along with Allah
- ⇒ Nor kill such life as Allah has
forbidden, except for just cause.

⇒ No one commit illegal sexual intercourse

Prevention from shirk:

"And those who invoke not any other ilah (god) along with Allah."

An illah is anything that fills your heart and mind are full of it and focused on - You'll always hope in your illah to save you from troubles and issues - That is why Allah described his true servant as those who do not call on any other illah besides Allah.

Allah says in the Holy Quran:

"Verily, joining others in worship with Allah is a great zoolm indeed"

Prevention from killing lives:

"No one kill such life as Allah has forbidden"

Hazrat Muhammad (S-A-W) said:

"I have been ordered to fight

against the people until they testify: that there is none worthy of worship except Allah and Muhammad is the messenger of Allah establish the prayer and pay Zakat. Then if they do that their blood and wealth will be protected."

Prevention from illegal intercourse:

"No one should commit illegal sexual intercourse."

This commandment is meant for both individuals and society as a whole. It warns every one that sex outside marriage is a punishable sin. Sex with one's spouse is an act of worship. Virginity at the time of marriage is considered a virtue in Islamic morality. Says Allah in Quran: And Allah does not like the zalimoon (Polytheists and wrong

does)"

Question: 3

Translation:

O mankind! We have created you from a male and female, and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has Taqwa. Verily, Allah is All-knowing, All-aware."

Explanation:

When Hazrat Bilal (R.A), a freed Abyssinian slave, to give the first Adhan - Hazrat Bilal (R.A) used to ascend to the roof of the house adjacent to the Prophet's Mosque and deliver the call to prayer from there - Abu Sofiyar said "Thank God my father had died he would see him

he did not bear - and this verse revealed
 the beginning of human
 race:

O mankind! We have created
 you from a male and a female

Allah addresses all mankind
 and mentions that he created
 all humans from one soul -

Allah's messenger says:

All of you are the children of
 Adam and Adam himself was
 created from clay. Refrain
 from boasting upon one's lineage
 (otherwise) you'll be lighter than
 the heap of dust and marine
 birds in the sight of Allah.

Tribes and groups are only
 for Acquittance:

The real distinction could be
 only piety, honesty and integrity
 of character and most

honoured in the eyes of Allah,
is one who is most pious

"And made you into nations and
tribes, that you may know one
another"

Any muslim who feels superior
to the other on the basis
of tribe or family or nation
or colour cannot be true

worshiper of Allah -

Allah's messenger said:

"Learn enough about your
lineages to know about
your blood relatives and
treat them accordingly"