

COURSE NAME : PAK STUDIES

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DEPARTMENT: BS SOFTWARE ENGINEERING

SEMESTER 2ND

SECTION A

STUEDNT ID 15958

QUESTION: What is Ideology and what were the Aims And objective of the creation of Pakistan.

ANSWER:

IDEOLOGY:

There are two kinds of important Ideologies: political theories, and epistemological theories. Political ideas are a set of moral ideas about how a country should be treated. Epistemological theories are a set of ideas about philosophy, Universal, and how people should make decisions.

AIMS AND OBJECTIVES OF THE CREATION OF PAKISTAN:

Pakistan came into existence on August 14, 1947. The Muslims below sacrificed their wealth, fame and life to make Pakistan a reality. Pakistan's struggle for independence began shortly after the liberation war (1857). After the war of freedom Muslims were greatly oppressed by Hindus and British. The social, political, and economic conditions of Islam were completely changed which emphasized the need for a different country.

Main Aims & Objectives of the Creation of Pakistan:

- 1. Setting up of a Free Islamic Society.
- 2. Protection from Communal Riots.
- 3. Social & Political Development of Muslims.
- 4. Protection of Muslim Language.
- 5. Protection of Two Nation Theory.
- 6. To get rid of the repeated social humiliation.
- 7. To emerge as an economically sound Muslim country.
- 8. To stand strong and united against all odds as a nation.

Setting up of a Free Islamic Society:

The main purpose of the formation of Pakistan was to establish a free Islamic Society with its own identity and government. Familiarity with its social and religious principles and has invited world Muslims, especially others in general to embrace the Islamic way of life.

Protection from Communal Riots:

Public Riots every other day have made it clear that Hindus can take over political power after the British left. Hindu religious organizations had repeatedly asserted that Hindu Raj would be set up in India after independence. Therefore to end these atrocities Muslims want their own separate state

Social & Political Development of Muslims:

After the war of Freedom 1857, the social situation changed completely. Muslims were shocked by the hindus Caste system and other prejudices. They would not enjoy political or social freedom and, therefore, would prefer to have a different country in which they could live according to Islamic teachings.

Protection of Muslim Language:

Hindus are doing their best to restore Urdu to the Hindus. But they were unsuccessful in British time. In 1867 the Banaras Hindus submitted a petition to their government regarding the replacement of Urdu and Hindi with its Persian and those of the Devnagri script. Sir Syed Ahmed Khan at the time saying that even though the national language is not safe in the hands.For other tribes in the region, it would be wise to continue to live with them. So Sir Syed, who was a great advocate of Hindu-Muslim unity before the incident, began to focus on the Islamic state only. Her journal Gazette Science introduces articles on the importance of Urdu. Similarly, other Muslim newspapers such as Noor-ul-Absar and the Banaras Gazette also took responsibility for protecting their language at the time.

Protection of Two Nation Theory:

Muslims were demanding a different nationality and are willing to keep a separate organization at all times. Mohammad Ali Jinnah opposed the idea of two nations and sowed the seeds of nationalism.

To get rid of the repeated social humiliation:

Competitive assessments of British administrative activities were for Hindus and not for Muslims. Tablighi and shuddhi movements, all of this go a long way to separate us. During the Muslim movement Muslims were forced to change their religion. Muslims are treated cruelly. A Muslim student is forced to read about Hinduism, with a red mark on his head (Tilaq). Muslim students were forced to repeat their national anthem (which contained Islamic verses).

To emerge as an economically sound Muslim country:

Within the strong economic and educated social circles of Islam in the subcontinent so that there would be no further development of the Islamic economy, in other words the "golden sparrow" needed strengthening of the area.

To stand strong and united against all odds as a nation:

Muslims while living with Hindus were continuously betrayed as Hindus were the ones who started the most controversial political movements and that was what would make this wrong and they always said that Muslims were accountable for all political decline. So Muslims have felt bad about the need for a different country where they can discuss the state of the world they would not have had while living with Hindus. Example of such movement and study (Manual): Khilafat Movement Indian Muslims pay great respect to the Khilafat (Caliphate) run by the Ottoman Empire. During World War I, the Ottoman Empire (Turkey) joined the German alliance. However Turkey and Germany lost the war and the treaty became known as the Istanbul Accord concluded between the Allies Forces on November 3, 1918. According to this Article Turkish territories would be divided between France, Greece and Britain. only when thousands of Indians were placed behind the bar. The leaders despite their best efforts could not maintain Hindu-Muslim unity. The first reason that led to the demise of the Khilafat Movement was Gandhi's indirect announcement of the release of the Non Cooperation Movement. Gandhi used a firefight in February 1922, when a violent mob set fire to a police chorus in Chora Churi district of Gorakpur, burning down 21 policemen and dying as a result of setting up a nonpartisan organization. It affected the Khilafat Movement which was thought to be part of the movement.

1. War of independence:

The failure of this uprising in 1857, also called the war of liberation or the British summit signed the final takeover of India by the British Empire. An act of Parliament in 1858 put Muslims at a disadvantage. Muslims being rulers of India (Mughals) couldn't take a sudden change in power well, but Hindus took it well. The Mughals are aliens themselves that caused the Hindus to adapt to changing times and had to adapt when the Mughals conquered India. During this time it was the same and Hindus adapted to changing conditions while Muslims did not. To stand firm and unite against all odds as a nation.

2. To stand strong and united against all odds as a nation:

Congress Ministries (1937-1939): Congress services lasted less than two and a half years. This period was the most harrowing in the history of Hindu-Muslim relations and ensured that Hinduism discriminated against anti-Muslim policies.

QUESTION 2: What were the efforts of Sir Syed Ahmad Khan for Education?

ANSWER:

Aligarh Movement:

The Aligarh Movement was an important Reform Movement of the 19th century. was started to end the evils of the Islamic religious community. Its founder was Sir Sayyed Ahmed Khan who found great success in his mission. He was a rising man and a great scholar who studied his religion deeply and tried to get rid of false traditions. He also introduced changes to education to eliminate ignorance. His departure is known as the Aligarh movement, since its main center was located in Aligarh in Uttar Pradesh.

OBJECTIVES OF ALIGARH MOVEMENT:

Creating a spirit of understanding between the British government and the Muslims .Urging Muslims to study English education .Urging Muslims to stop the politics of disruption .To produce an intellectual class within the Muslim community .To bring about social and cultural change within the Muslim community .Last, and possibly to promote the political and economic significance of Islam in secular affairs to the extent possible in a country under foreign rule.

EFFORTS IN EDUCATIONAL FIELDS:

To achieve change, Education dissemination is essential. 1874 A.D. he established a school in Aligarh. In 1878 A.D., he established the Mohammedan Anglo-Oriental Collage in Aligarh. Islamic and western education was included at the center .Medium of Instruction , Under the titles of Urdu College, English, Arabic and Urdu. He also co-founded the Mohammedan educational conference.

QUESTION: Write down any form of government and also describe what are the advantages and disadvantages of that form of government for Pakistan which you have written?

ANSWER:

Democracy:

In a democracy, the government is elected by the people. Everyone who is eligible to vote has the opportunity to have their say on who owns the country .It is different from governments that are controlled by a particular social class or group (aristocracy; oligarchy) or individual (decotism; dictatorship; sovereignty). Democracy is determined either directly or through elected representatives.

ADVANTAGES:

Democracies give people a chance to become personally involved with their government:

Because democracy is under the control of the people and their voice, it is up to each individual to decide their future. People can choose to vote in any way of their behavior. Some even give voters the option not to vote if that's what they feel is the best way to express their opinion.

Every vote is an opportunity to express his or her opinion. Whether that word falls in the majority or not, there is a democratic consensus that the vote stands unless there is an open debate about the outcome. The public cannot deny the swimming pool tax revenue, but the court system can step in if people vote to accept local law that allows slavery.

The structure of a democracy works to reduce issues with exploitation:

All spheres of government are sensitive to bullying because of people being elected to positions of power. The difference in democracy is that managers are more evenly distributed within them. The governing documents in this building create checks and balances to ensure that no one receives higher power than the legal system.

Democracies prevent elected officials from ignoring the needs of the general public to help them. It challenges them to represent the needs of each community so that everyone has an equal opportunity to pursue their dreams.

A democracy encourages equality in a positive way:

A democratic structure gives all votes an equal amount of weight during the election. This option gives each person the opportunity to vote without judging when enrolling in the process, giving them the impression that despite their social or economic status. Everything "yes" or "no" counts as one, whether you are rich or poor, you own the land or not, to express your sexuality in some way.

"Democracy and socialism are not the same but one word: equality," said Alexis de Tocqueville. "But notice the difference; while democracy demands equality in freedom, socialism seeks equality in prevention and enslavement.

DISADVANTAGES:

Democracy is ineffective unless voters educate themselves on governing decisions:

Democracy allows a person to vote directly or through an elected representative on issues that the Government should handle. There is no guidance on how voters get the job. Although some people will educate themselves in each issue to provide an informed opinion, there is no need to do all this work. Someone can turn on a direct party ticket vote without regard to the views or needs of the individual.

President Teddy Roosevelt reportedly once said: "Voting is like a gun; its usefulness depends on the user's situation.

The structure of democracy depends upon the will of the majority:

History has taught us that democracy is not always the moral or ethical position one should take. We have dealt with issues such as slavery, discrimination and gender inequality previously because the opinion of those with the most votes is that the community is entitled to those things. If a person finds themselves outside of democracy more often than not, it will feel like their vote doesn't count for something.

"Big law only works when you think about individual rights," said Larry Flynt."Because you can't have five wolves and one sheep to vote on what they should all have for dinner.

Democracy can encourage mob rule:

People move into neighborhoods, job opportunities, and relationships are based on how comfortable they are with other people. We happen to have neighbors and friends who share his view because there is a fear of democracy that is wrong. Nobody wants the attention outside looking in when it comes to governance. Other provinces in the U.S. are becoming increasingly segregated as families continue to travel to stay within their comfort zones. Democracies promote the thinking of the masses because all elections become the "we vs." rule.

"Remember," Roger reportedly warned, "remember," democracy does not last long .Quickly in the trash, exhausted, as well as killing itself. There has never been a democracy yet that has not killed itself. "