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**Question. Write a comprehensive note on manners of holy prophet SAW which is narrated in Surah Hujrat**

**Ans:**

Is is clearly mentioned in Surah hujrat that don't raise your voices within the presence of Allah’s Messenger (S.A.W) nor speak loudly to him as you speak with another. It lest your deeds may be rendered fruithless while you perceive not. it's indicating in surah hujrat that to not make louder your voice than the voice of the Holy Prophet (S.A.W.A.) because it may be a quite misbehavior before the auspicious presence of the Holy Prophet (S.A.W.A.). The Holy Prophet (S.A.W.A.) has his own place. This attitude may be a discourtesy before the oldsters, teacher and elders also.

while conversing with the Holy Prophet (S.A.W.A.) must not make their voice louder than him. and therefore the second term is said with the occasion when the Holy Prophet (S.A.W.A.) is silent and others are talking they need to not raise their voice.

It is clear that this type of behavior in an effort to insult the prestige of the Holy Prophet (S.A.W.A.) which causes the blasphemy and without that intention it's a sin and cruelty.

The first condition causes the destruction of deeds and subsequently it's a transparent blasphemy “kufr” which causes the devastation of the whole virtues and good deeds.

In the second condition too, this ugly attitude can cause to destroy the virtues of most of the deeds and previously within the discussion we told about the failure of the virtuous deeds because the actual sins are a barrier, same because the elimination of the consequences of sins by means of virtuous deeds is for certain. And there exists numerous causes within the aayaat of noble Quran or Islamic narrations(hadith) during this regard. Though this meaning isn't proved sort of a total law altogether the virtuous and evil deeds. But about certain important virtuous and evil deeds, there exists traditions (hadith) also as rational reasoning; they're not against one another.

This matter of raising voice within the presence of of Prophet (S.A.W) is that serious that when Hazrat Umar Bin khattab heard a two men raising their voce in masjid e nabvi. So Hazrat Umar asked them: “do you guyz realize that where you are”

So before they might answer Hazrat umar asked again. “are you both from here?”

They replied that they were from TAIF. Hazrat Umar replied. “if you've got had said that you simply were from Madinah, i might have given you Harsh punishment of lashes for raising your voice within the masid of Allah’s Messenger (S.A.W).