### **EXAM: MID TERM**

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## **Q#1** TRANSLATE THE FOLLOWING VERSE WITH BACKGROUND DESCRIPTION?

#### **ANSWER#1**

TRANSLATION: ``O you who belive! Raise not your voices in the presence of ALLAH's Messenger (s.a.w) or not speak a loud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, why you precieve not,,

#### **Background of Revelation**

Narrated Az-zubayr(R.A) "when a deligation from tribe of Tamim came to the Holy Prophet (S.A.W), Abu Bakkar(R.A) suggested to the Holy Prophet(S.A.W) that al-Qa'qa ibn Ma'bad (R.A) be send to meet them and "Umar ibn khitab (R.A) said that al-aqra bin qays (R.A,s) counter proposals so he turned to Umar and said ,,

"You only said that to contradict me,, .

'Umar (R.A) in turn replied that He did not do it to be contrary.a quarrel aroused and both of them raised their

voices to such a level that the Prophet (S.A.W) voice was drowned out.

#### Respect of Holy Prophet (S.A.W):

'O you who Belive !Raise not your voices in the presence of Allah,s messenger(S.A.W)

As explained earlier, heared to the meaning derived from ..'in the presence of Allah,s messenger (S.A.W) is the traditios of the Holy Prophet (S.A.W). According to the inter pretition of ibn e abbas (R.A), this verse indicates that when the sunnah of ALLAH,s messenger (S.W.A) reaches a muslim, He should not reject or neglect it claiming that his forfather worked out in a different way it should be noted that it was forbidder to raise one, s voice in the presence of prophet (S.A.W), While He was living, it forbidden to raise once voice at the grave of prophet (S.A.W) in madina, now that is dead.

#### **Don't speak in Loud:**

"Nor speak aloud to him in talk as you speak loud to one another,,

#### **Explaination**

it has been narrated that the great caliph Umar ibn khattab Razi Allahu Tala anhu once he had two men raising their voice in the prophets Masjid so he asked them do you realise there you are but before they could answer he asked them where are you both from their applied they were from the if he then said to them if you had said that you were from Madina I would have given you both severe lashes from raising your Voices In The mustard of Allah's messenger Sallallahu alayhi wa sallam.

## Cure for Disagreement and Disunity among muslims:

"Lest your deeds may be rendered fruitless, While you precive not,,

#### **Explaination**

Allah warns that one might loose all his good deeds due to this respect to the Messenger of Allah (S.A.W) or his sunnah without him knowing it's also the Messenger of Allah (S.A.W) said a man may inadvertently speak a word pleasing to Allah because of which Paradise this time to him and another may recklessly speak a word displeasing to Allah because of which he will be cast in the hellfire further than the distance between heaven and the earth.

#### Allah also said:

"O you who belive! Allah and obey the messenger and make not vain your deeds,,

#### **ANSWER # 1 END**

**Q#2** Translate the following verse and explain preclusion from shirk, innocent killing and illegal intercourse in the light of following verse?

#### **ANSWER # 2 START**

"and those who involved not any other illah along with Allah not kill such as Allah has Forbidden except for Just Cause not commit illegal sexual intercourse and whoever does this shall receive the punishment,,

#### **Explaination**

In this verse, Allah has describe three characteristics of a true beliver, i.e

- Who invoke not any other illah along with Allah.
- Not kill such life as Allah has forbidden accept for just cause.

Nor commit illegal sexual intercourse.

#### **Prevention of Shirk:**

#### **Translation**

'and those who invoke not anyother illah along with Allah''

#### **Explaination**

in this Ayat the description that Allah gives of his true servant is that they do not call on any other illah besides him recall how we said that and illah is anything that fills your heart and anything that your mind and thoughts are always focused on since your illah is what is always on your mind and you will naturally have hope in your illah to save you from troubles and difficulties so you put all your hopes in your Illa and you call on your killer all the time for a true Muslim this area has to only be a law that is why all describes His true servants in this Ayat as those who do not call on any other killer besides Allah they are the ones who dedicate their very exciting only to the

service of Allah so in the time of another occasion says Allah in the Holy Quran.

#### **Translation:**

"verify, joining others in worship with Allah is the great zoolm indeed,,

#### **Translation:**

"verify Allah forgives not that partners should be setups with him in worship,,

#### **Translation:**

"Nor kill such life as Allah has forbidden,,

#### **Explaination:**

when we look to the Sunnat we find the extremely authentic Hadith of the prophet Sallallahu alayhi wa sallam where Hazrat Muhammad Sallallahu alayhi wa sallam said I have been ordered to fight against the people until they satisfy that there is no worthy of worship except Allah and Muhammad Sallallahu alayhi wa sallam is the messenger of Allah establish the prayer and pay the jacket then if they do that their blood and their wealth will be protected from me except in accordance with the right of Islam and their reckoning will be with Allah and accepted from its Ayat and this Hadith we learn that the blood of a Muslim is sacred and is it is not limited to shed the blood of a Muslim accept if that Muslim becomes guilty of such a terrible crime for which Allah has prescribed the death penalty says Allah at another occasion.

#### **Translation:**

"if anyone killed a person not in retallation of Murder or and to spread mischief in the land it would be as if he killed all mankind,,

#### **Explaination:**

show the soul who is killing Allah has made Forbidden is the soul of the Muslim and we see from this how hateful it is to allow for the blood of a Muslim to be spilled We know the Hadith where the prophet Sallallahu alayhi wa sallam said One drop of Muslim blood is more accurate than the entire Kaba we all know how sacred the cover is it is the first house that was ever built for the worship of Allah but in front of Allah blood of a Muslim is very special because that blood and the body through through which that blood flows contains a soul that believes in and submits to the one yes of Allah that is a solve which has never seen Allah but still it believes in him because it recognises the sign of Allah in the world around it it has the sincerity to look for the truth and it is humble in that

Allah it also does not allow the Temptation of this world to distract it from the remembrance of Allah so the Muslim is belonged to a lawyer and Allah is believed to the Muslim during the speech Hazrat Muhammad Sallallahu alayhi wa sallam

"said verify your blood and our wealth are invisible to you like the sacredness of this off of yours in this month of yours in this land of yours until you meet your Rabb,, it is enough to say that these are sins that are so terrible that Allah has sanctioned the taking of a Muslim life for it.

#### **Translation:**

"Do not even go near fornication for it is a very in decent flung and a very evil way ,,

#### **Explaination:**

This commandment is meant both of individuals and society as a whole it warns each individual not only to guard against adultery or fornication itself but against all those things that lead to a stimulate it as regards society

as a whole the Commandment enjoins it to make such arrangements as prevent adultery and eradicate the means and stimulants that lead to adultery therefore the society should employees all those legal and educate educate awh bad help develop such and environment as events and eradicate in density in dense census.

#### **Meeting Punishment:**

#### **Translation:**

"and who ever does this shawl recive te punishment,,

#### **Explaination:**

in the final portion of the Ayat Allah tells us that whoever does this level actions of shirk Murder or Zinah will have to meet with punishment for those who commit such I will action as shirk murdering a Muslim without cause and Zinah they would be thrown into the valley of hell where they will burn for days and days and that would be the most fitting of punishments for such terrible crims.

#### **ANSWER#2 END**

#### Answer # 3 START

#### **Translation:**

O mankind we have created you from a male and a female and made you into Nation and tribes that you may know one another verily the most honourable of you with Allah is dead believer who has the cover Allah continuance fairing Allah verily Allah is all knowing all aware.

#### **Explaination:**

HD Islam came to finalize the equality of all humans it came to a people who worship many Gods during a time when the blood of the nobility was considered for superior to that of the common man to a mindset that base society on all pervasive social started that could never be break under this modus-operandi the poor would always be poor and supplement to the rest until their deaths contemporaries some where debate in the true nature of women did they have source and if so

where they pure ever finally Islam insisted that the only things that would benefit mankind on the day of judgement a sound believe and good deeds done solidly for the sake of Allah.

#### **Explaination:**

Hazrat Bilal Afreed abyssinian slave to give the first aid hun Hazrat Bilal result and who used to Ascend to the roof of the house adjacent to the prophet Moss and deliver the call to prayer from their by seeing this a cup wins acid a newly converted Muslim commented in the presence of Abu sufian that thanks god my father had died if he would see him he did not bear Abu sufian told that he will not comment on it because our conversation will be conveyed to Prophet Muhammad Sallallahu alayhi wa your Salem to Revelation that was the occasion when this was revealed.

### **The beginning of Human Race:**

Allah addresses all mankind and mention that he created all humans from one soul Adam Ali Salam from him he created his wife Hawa and threw them the human race

grew and spread therefore all humans are of the same category rank and status everybody is a like in the sight of Allah pride in one language is against the teaching of Islam and Allah's messenger salla wale Wasallam discourage all such practices he said.

"all of you are the children of Adam and Adam himself was created from clay refrain from boosting up on once lineage otherwise you will be lighter than the heap of dust and Marine birds in the sigh of Allah".

# Tribes and Groups are only forAcquaintance:

#### **Translation:**

"and made you into Nations and tribes that you may know one another,,

#### **Explaination:**

the real distinction could be only of PT honesty and integrity of character and most honoured in the eyes of Allah is one who is most Pace and any Muslim who feels

Nation or colour cannot be true worshippers of Allah as this year of security leads to arrogance which is quite contrary to the very concept of ibad are and provision one who worships Allah must enter interesting tilly subscribe to the concept of equality of all human beings there is no place in some of Lovely Noor Hai status at all that is Nations tribes and groups are only for existence and knowing family relations Allah messenger so lovely why Salam said learn enough about your lineages to know about your blood relatives and thread them accordingly.

#### **All knowing All aware:**

Verily, Allah is all knowing all aware,,

#### **Explaination:**

Allah then closes the verse with two of his great names all knowing all aware which encourage the believers to do right to various duties and fear him because he knows and is all about the true nature of man.

#### **ANSWER#3 END**