

NAME; MUHAMMAD SOHAIL

FATHER NAME; SHAH SAID

PROGRAM; BBA (section A)

ID NO; 17563

ANSWER NO 1:

TRANSLATION:

O Believers do not be forward in the presence of Allah and His Messenger's (S.A.W).and fear Allah.Allah is All hearing and All knowing.

EXPLANATION:

This is the foremost and basic demand of the Faith.If the person who regards Allah as his Lord and accepts Allah's Messenger as his guide and leader is true in his belief, he can never have the attitude that he should give his own opinion and view precedence over the decision of Allah and His Messenger, or should adopt an independent opinion in the matters,and pass his own judgement without carrying to find out whether Allah and his Messengers have given any guidance in those matters or not, and if they had given it,what it is.

ANSWER NO 2:

TRANSLATION:

And those who invoke not any other ilah(god) along with Allah,nor kill such life as Allah has forbidden,except for just cause,nor

commit illegal sexual intercourse and who ever does this shall receive the punishment.

EXPLANATION:

In this verse,Allah has described three characteristics of a true believer,i.e

- **Who invoke not any other ilah(god) along with Allah.**
- **Nor kill such life as Allah has forbidden,except for just cuase**
- **Nor commit illegal sexual intercourse.**

ANSWER NO 3:

TRANSLATION:

And those,who,when they spend,are neither extravagant nor niggardy,hold a medium(way) between those (extremes).

EXPLANATION:

This ayah comes with a description of a true ways of Allah.We should always bear in mind as we read these ayah that these are the people whose examples Allah has given us so to that we can emulate them.We are directed to follow the medal rod without going to either exame.To go to one extreme as just as bad going to the other.This golden rule applies to just about every facet of life, from spending money, to utilizeing time,to dealing with numerous situations.Islam urges us toward moderation.Says Holy Prophet(saw) in that regard.